| - It and   | T.O. OT                               |                   | FRACTION                   | Water Well Reco   | ord Form WWC-5             | KSA 82a-1212                                   |  |                                 |
|--|---------------------------------------|-------------------|----------------------------|-------------------|----------------------------|--|--|---------------------------------|
| لــُـا   |                                       | ATER WELL:        |                            | <b>G T</b>        | <b>377.7</b>               | Section Number                                 | Township Number                              | Range Number                    |
| Harvey NW 1/4 SE 1/4  Distance and direction frem nearest town or city street address of well if located within city?  |                                       |                   |                            |                   | NW 1/4                     | 5  | т 23 s                                       | $_{\rm R}$ 1E $_{\rm E/W}$      |
|  |                                       |                   | •                          | •                 |                            |  |  |                                 |
|  | OO W.                                 |                   |                            | ewton, Kan        | sas                        |  |  |                                 |
| WATER WELL OWNER: AL MAR DEVELOPMENT RR#, ST. ADRESS, BOX#: 1300 W. 9th  |                                       |                   |                            |                   |                            |  | Board of Agricultu                           | re, Divivsion of Water Resource |
|  | CITY, STATE, ZIP CODE: Newton, Kansas |                   |                            |                   |                            | 67117 Application Number:                      |  |                                 |
|  |                                       | OCATION WITH      |                            | OMPLETED WELL     | 27                         |  | EVATION:                                     | amber:                          |
|  | ' IN SECTIO                           |                   |                            | water Encountered | 1                          | ft.  | 2 ft.  | 3 ft.                           |
| <b> </b> †   |                                       |                   | 1 , ,,,                    | WATER LEVEL 3     | =                          |  | RFACE MEASURED ON mo/day/                    |                                 |
|  |                                       |                   |                            |                   | water was                  | ft.  |  | pumping gpm                     |
| '  | X                                     | NE                | Est. Yield                 |                   | l water was                | ft.  | •  | pumping gpm                     |
| 1Mile<br>M   |                                       | F                 | Bore Hole Diameter         |                   | to 27                      | ft.  |  | in. to ft.                      |
| = "  |                                       |                   | WELL WATER TO              |                   | 5 Public wate              | r supply                                       | 8 Air conditioning                           | 11 Injection well               |
| ١,   |                                       | SE.               | 1 Domestic                 | 3 Feedlot         | 6 Oil field wa             | ter supply                                     | 9 Dewatering                                 | 12 Other (Specify below)        |
|  | 3,44                                  |                   | 2 Irrigation               | 4 Industrial      | 7 Lawn and g               | arden only                                     | 10 Monitoring well                           |                                 |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr   |                                       |                   |                            |                   |                            |  | s, mo/day/yr sample was                      |                                 |
| <u> </u>   |                                       | S                 | submitted                  |                   |                            | Wa   | ter Well Disinfected? Y                      | es X No                         |
| 5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped   |                                       |                   |                            |                   |                            |  |  |                                 |
| 1 Stee   | 1                                     | 3 RMP (SR)        |                            | 6 Asbestos-Cem    | ient 9                     | Other (Specify b                               | oelow)                                       | Welded                          |
| 2 PVC 4 ABS 7 Fiberglass SDR - 26 Threaded   |                                       |                   |                            |                   |                            |  |  |                                 |
|  | sing Diam                             | _                 | in. to 24                  | ft., Dia          | in.                        | to   | •  | n. to ft.                       |
| _  | -                                     | ve land surface ] | L 2 in.<br>ATION MATERIAL: | , -               |                            | lbs. / ft.                                     | Wall thickness or gauge No.<br>10 Asbestos-o |                                 |
|  |                                       | 3 Stainless Steel | ITION MATERIAL:            | 5 Fiberglass      |                            | PVC<br>RMP (SR)                                | 11 other (spe                                |                                 |
| 1 Steel 3 Stainless Steel 5 Fibergiass 2 Brass 4 Galvanized steel 6 Concrete tile  |                                       |                   |                            |                   |                            | ABS  | 12 None used                                 |                                 |
| A DI MIN TO MATERIAL OF THE STATE OF THE STA |                                       |                   |                            |                   |                            |  | 8 Saw cut                                    | 11 None (open hole)             |
| SCREEN OR PERFORATION OPENING ARE: 5 Gauzed 1 Continous slot 3 Mill slot 6 Wire w  |                                       |                   |                            |                   | uzeu wrappeu<br>re wrapped | wrappeu  |  |                                 |
|  |                                       |                   |                            |                   |                            |  | 10 Other (specify)                           |                                 |
| SCHOOL PROPERTY AND A STATE OF THE STATE OF  |                                       |                   |                            |                   |                            |  |  |                                 |
| SCREEN-PERFORATION INTERVALS: from 24 ft. to from ft. to   |                                       |                   |                            |                   |                            | ft., Fron                                      |  |                                 |
|  |                                       |                   |                            |                   | ft. to 27                  |  |  |                                 |
|  |                                       |                   |                            |                   | ft. to                     | ft., Froi                                      |  | to ft.                          |
| 6 GRO  | UT MAT                                | ERIAL: 1 Neat     | cement 2                   | Cement grout      | 3 Bei                      | ntonite  | 4 Other bentoni                              | te hole plug                    |
| Grout Intervals: From 0 ft. to 20 ft. From ft. to  |                                       |                   |                            |                   |                            |  | ft. From                                     | ft. to ft.                      |
| What is the nearest source of possible contamination:  |                                       |                   |                            |                   |                            | 10 Livestock pens 14 Abandon water well        |  |                                 |
| 1 Septic tank 4 Lateral lines 7 Pit privy  |                                       |                   |                            |                   |                            | 11 Fuel storage 15 Oil well/Gas well           |  |                                 |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoo   |                                       |                   |                            |                   | goon                       | 12 Fertilizer storage 16 Other (specify below) |  |                                 |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None Apparent   |                                       |                   |                            |                   |                            |  |  |                                 |
| Direction from well? How many feet?  |                                       |                   |                            |                   |                            |  |  |                                 |
| FROM   | ТО                                    |                   | LITHOLOGIC LOC             | <u>3</u>          | FROM                       | TO   | PLUGGING IN                                  | TERVALS                         |
| 0  | 2<br>15                               | topsoil<br>clay   |                            |                   |                            | + +  |  |                                 |
| 2<br>15  | 20                                    | fine sar          |                            |                   |                            | +  |  |                                 |
| 20   | 27                                    | shale             | .LCL                       |                   |                            |  |  |                                 |
| 20   | <b>–</b>                              | DIIGT C           |                            |                   |                            | 1  |  |                                 |
|  |                                       |                   |                            |                   |                            | 1 1  |  |                                 |
|  |                                       |                   |                            |                   |                            |  |  |                                 |
|  |                                       |                   |                            |                   |                            |  |  |                                 |
|  |                                       |                   |                            |                   |                            |  |  |                                 |
|  |                                       |                   |                            |                   |                            |  |  |                                 |
|  |                                       |                   |                            |                   |                            | 1  |  |                                 |
|  |                                       |                   |                            |                   |                            |  |  |                                 |
| <u> </u>   |                                       |                   |                            |                   |                            |  |  |                                 |
|  |                                       |                   |                            |                   |                            |  |  |                                 |
| <u> </u>   |                                       |                   |                            |                   |                            |  |  |                                 |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)   |                                       |                   |                            |                   |                            |  |  |                                 |
| was c  | ompleted                              | on (mo/day/year   | r)10/09                    | /1998             | and this re                | ord is true to t                               | he best of my knowledge                      | and belief. Kansas Water        |
| Well C   | ontracto                              | r's License No    | 450                        | This Water Well   | Record was o               | ompleted on (r                                 | no/day/yr)1.0.                               | /14/38                          |
| Under the business name of Harp Well & Pump Service, Inc by (signature)  Todd &. Harp  |                                       |                   |                            |                   |                            |  |  |                                 |
| i  |                                       |                   |                            |                   |                            |  | e oaa  | x). JUAUA                       |