.	_	WATER W	ELL PLUGGING RECORD	Form WWC-5P	(SA 82a-1212	
211104	0 m	1W-4				,
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
county: Harvey			NE 1/4NE 1/45W1/4	8	23	IE
1	and direct	ion from nead	rest town or city stree	t address of well if	located within city?	
			- Newton Ka	nsas	-	
		:Vernon				
RR#, St. /	Address, Bo	ox #:RR4,	B0x506	Board of Agri Application N	culture, Division of	Water Resources
1 1			ton, KS 67602	10 0		
i i	ELL'S LOCAT IN SECTION N		4 DEPTH OF WELL	ER LEVEL 999/0		
			WELL WAS USED AS:			
			1 Domestic	5 Public Water Sup	ply 9 Dewaterin	ag.
N	\	N E	2 Irrigation	6 Oil Field Water	Supply 10 Monitorin	g Wel
w			3 Feedlot E 4 Industrial	7 Lawn and Garden 8 Air Conditioning		
						\
s	'w	s E	Was a chemical/bact If yes, mo/day/yr s	eriological sample s ample was submitted.	ubmitted to Departmen	t? YesNoX
	L.,		Water Well Disinfec	ted: Yes No.	.	
	s					
5 TYPE OI	F BLANK CAS	SING USED:				
1 Stee 2 PVC				glass 9 Other ete Tile	(specify below)	
Blank (Casing	casing diam height abo	meter2 ove or below	in. Was casing land surface.	pulled? Yes. X	No If yes, how drilled to 1	much.18.ft
6 GROUT F	LUG MATER	IAL: 1 Neat	cement 2 Cement gro		4 Other	
Grout F	olug Interv	vals: Fro	m.18ft. to.Oft	., Fromft. t	oft., From	toft.
What is	s the neare	est source o	f possible contamination	n:		
2 Set 3 Wat 4 Lat 5 Ces	teral lines ss Pool		6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Füel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel	ge age well	ecify below)
Direct	ion from we	ell?NE	•	How many feet?	75	
FROM	то	PLI	UGGING MATERIALS			
18	0	Bent	onite.			
				•		
			4 · · · · · · · · · · · · · · · · · · ·			
00 (00	/day//yaan)	11/11/02	CERTIFICATION:This wate aand this reconse No	rd is true to the be	et of my knowledge en	d haliaf Kancac
			r ball point pen. <u>Plea</u>			
underline Bureau of	or circle	the correct peka, Kansas	answers. Send top thr 66620-0001. Telephon	ee copies to Kansas	Department of Health	and Environment,
			·			