WATER WELL RECORD   Form WWC-5   KSA 82a-1212   *The Service Station*

1 LOCATION OF WATER WELL:

County: Harvey	Fraction: SW ¼ SW ¼ SE ¼	Section Number: 8	Township Number: T 23 Ⓢ	Range Number: R 1 Ⓔ/W

Distance and direction from nearest town or city street address of well if located within city?

1300 North Main, Newton, KS   MW-2

2 WATER WELL OWNER: The Service Station
RR#, St. Address, Box # : 1300 North Main
City, State, ZIP Code : Newton KS

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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          N
  --NW-- | --NE--
W         |         E
  --SW-- | --SE--
          S
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(1 Mile scale on left)

4 DEPTH OF COMPLETED WELL .... 18 .... ft. ELEVATION: ~~1424.64~~ 1423.92

Depth(s) Groundwater Encountered 1. 10 ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 7.28 ft. below land surface measured on mo/day/yr 11/10/98

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield .... gpm; Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter .. 8 .. in. to .... 18 .... ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   ⑩ Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes........ Ⓝo ....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes   Ⓝo

5 TYPE OF BLANK CASING USED:
1 Steel   3 RMP (SR)   5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ...... Clamped ......
② PVC   4 ABS   6 Asbestos-Cement   9 Other (specify below)   Welded ....
    7 Fiberglass   Ⓣhreaded ....

Blank casing diameter .... 2 .... in. to .... 8 .... ft., Dia .... in. to .... ft., Dia .... in. to .... ft.

Casing height above land surface. Flush Mount .. in., weight .... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel   3 Stainless steel   5 Fiberglass   ⑦ PVC   10 Asbestos-cement
2 Brass   4 Galvanized steel   6 Concrete tile   8 RMP (SR)   11 Other (specify) ....
    9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot   ③ Mill slot   5 Gauzed wrapped   8 Saw cut   11 None (open hole)
2 Louvered shutter   4 Key punched   6 Wire wrapped   9 Drilled holes
    7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft., From .... ft. to .... ft.
    From .... ft. to 18 ft., From .... ft. to .... ft.

GRAVEL PACK INTERVALS: From 7 ft. to 18 ft., From .... ft. to .... ft.
    From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   ③ Bentonite   ④ Other .. Concrete ..

Grout Intervals: From .... ft. to .... ft., From .... ft. to .... ft., From .... ft. to .... ft.

What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   ⑪ Fuel storage   15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
    13 Insecticide storage

Direction from well? South   How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.3'	Clay, w/silt, brown			
4.3'	18.0'	Clay w/sand, brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... 10/9/98 .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. 565 .. This Water Well Record was completed on (mo/day/yr) . 11/30/98 .
under the business name of Elcer May Drilling LLC   by (signature) David Smyth

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.