MW-1

# WATER WELL RECORD Form WWC-5 KSA 82a-1212

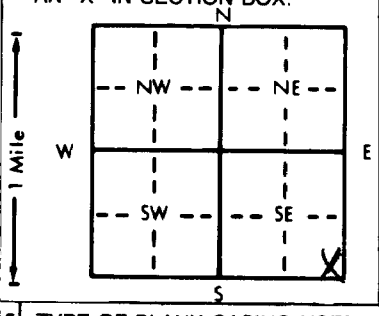
**1 LOCATION OF WATER WELL:** County: Harvey | Fraction: SE ¼ SE ¼ SE ¼ | Section Number: 20 | Township Number: T 23 S | Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 1319 Washington Rd, Newton KS

**2 WATER WELL OWNER:** Murray Anderson
RR#, St. Address, Box # : P.O. Box 827
City, State, ZIP Code : Newton KS 67114

Board of Agriculture, Division of Water Resources
Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**




**4 DEPTH OF COMPLETED WELL** 13.5 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ~8 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 7.81 ft. below land surface measured on mo/day/yr 4/6/99
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.625 in. to 13.5 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well MW-1 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

**5 TYPE OF BLANK CASING USED:** 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 in. to 3.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface flush in., weight Sch 40 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 3.5 ft. to 13.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
SAND ~~GRAVEL~~ PACK INTERVALS: From 2.5 ft. to 13.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 0 ft., From 0 ft. to 2.5 ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Conti. Site
Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 1.0 | Concrete | | | |
| 1.0 | 13.0 | fill Sand | | | |
| 13.0 | 13.5 | clay w/some silt | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/30/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/8/99 under the business name of AEI by (signature) D Johnson for D. Duncan

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼