

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>Se ¼ NW ¼ Se ¼</u>	<u>12</u>	<u>T 23 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>In City Newton 728 W 17th St Ct.</u>					
2 WATER WELL OWNER: <u>John Hill et al.</u>					
RR#, St. Address, Box #: <u>728 W 17th St.</u>					
City, State, ZIP Code: <u>Newton, KS. 67114</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered <u>135</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>5-3-99</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>20</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>2 1/2</u> in. to <u>65</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded _____			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded _____			
Blank casing diameter _____ in. to _____ ft., Dia _____		7 Fiberglass 10 Asbestos-cement			
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>21K</u>		11 Other (specify) _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		6 Concrete tile 9 ABS			
2 Brass 4 Galvanized steel		10 Saw cut 11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		12 Drilled holes			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped		7 Torch cut 10 Other (specify) _____			
2 Louvered shutter 4 Key punched					
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage			
Direction from well? <u>S</u>		How many feet? <u>22</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>32</u>	<u>Clay</u>			
<u>32</u>	<u>50</u>	<u>Sand</u>			
<u>50</u>	<u>65</u>	<u>Blue Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-3-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>120</u> . This Water Well Record was completed on (mo/day/yr) <u>5-12-99</u> under the business name of <u>Backhus Drilling</u> by (signature) <u>Paul H. Backhus</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					