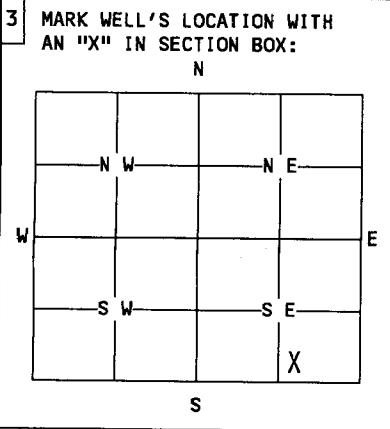


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: HARVEY	SW 1/4 SE 1/4 SE 1/4	20	23 SOUTH	1 EAST

Distance and direction from nearest town or city street address of well if located within city?
WELL LOCATED BEHIND HOUSE AT 1204 PARKWOOD LN, NEWTON, KS 67114

2 WATER WELL OWNER: **JOHN GRIFFIN**

RR#, St. Address, Box #: **1204 PARKWOOD LANE** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **NEWTON, KS 67114** Application Number: **NA**



4 DEPTH OF WELL.....52.....ft.

WELL'S STATIC WATER LEVEL.....22.5.....ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	<u>7 Lawn and Garden Only</u>	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other.....

Was a chemical/bacteriological sample submitted to Department? Yes....No X...
 If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes. X... No.....

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile

Blank casing diameter.....5.....in. Was casing pulled? Yes..... No.. X.. If yes, how much.....
 Casing height ~~above~~ below land surface.....36.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From...23...ft. to...3...ft., From.....ft. toft., From..... to.....ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage
<u>3 Watertight sewer lines</u>	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? WEST How many feet? APPROX 75

FROM	TO	PLUGGING MATERIALS
52	23	COARSE GRAVEL
23	3	BENTONITE CHIPS
3	0	TOPSOIL

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....8-20-1999..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.NA..... This Water Well Record was completed on (mo/day/year).....9-3-1999..... under the business name of NA by (signature) John W. Griffin, Eng

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.