|  | (to rectify lacking or incorrect information) |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Location listed as:  | County: Harvey Location changed to:           |  |  |  |  |  |  |
| Section-Township-Range: $13 - 23 S - 1 E$  | 18-235-1E                                     |  |  |  |  |  |  |
| Fraction ( 1/4 1/4 1/4): None Given  | NW NW NE                                      |  |  |  |  |  |  |
| Other changes: Initial statements:   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Changed to:  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Comments:  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| verification method: well address, city  | street map, and                               |  |  |  |  |  |  |
| verification method: <u>Well address</u> , <u>city</u><br><u>Newton 1:24,000 topo.</u> | map.  |  |  |  |  |  |  |
| ,  | initials: DRL date: 6/2/2006                  |  |  |  |  |  |  |

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|                |               |                        | WATER \                          | WELL RECORD                  | Form WW0     | C-5 KSA 82a       | -1212  |  |          |
|----------------|---------------|------------------------|----------------------------------|------------------------------|--------------|-------------------|--|--|----------|
| <u> </u>       | ON OF WAT     |                        | Fraction                         |                              | l l          | Section Number    | Township Number  |  |          |
| County: /      | arr           | from nearest town      | 1/4                              | 1/4                          | 1/4          | /3                | 1 23   | S R / EW   | _        |
| Distance a     |               |                        |                                  |                              |              |                   |  |  |          |
| +n             | City          |                        |                                  | 2 Trin                       | ILY C        | <i>U</i> ,        |  |  |          |
|                | WELL OW       |                        | H. KOC                           |                              |              |                   |  |  |          |
|                | Address, Box  |                        | trinkty                          |                              | ,            |                   | • • • • •  | ulture, Division of Water Resourc                  | ;es      |
|                | ZIP Code      |                        | ton, KS                          |                              |              |                   | Application Nu   |  | $\dashv$ |
| AN "X"         | WELL'S LO     | DCATION WITH 4 DE      | DEPTH OF COM<br>epth(s) Groundwa | MPLETED WELL ter Encountered | 35           | ft. ELEVA         | TION:  |  | - 1      |
| <del>.</del> Г | - I           | · · · · w              | ELL'S STATIC W                   | ATER LEVEL /                 | 14 ft        | below land sur    | face measured on mo  | /day/yr  |          |
| <br> -         | - NW          | _ NF                   | Pump to                          | est data: Well wat           | erwas        | ft. a             | fter ho  | ours pumping gpr                                   | m        |
| 1              | - 1           |                        |                                  |                              |              |                   |  | ours pumping gpr                                   |          |
| ≝ w ⊢          |               |                        |                                  |                              |              |                   |  | in. to   |          |
| ₹ <b>"</b>     | -             | !   W                  | ELL WATER TO                     |                              |              |                   | 8 Air conditioning   | 11 Injection well                                  | 7        |
| I  -           | - sw          | SE                     | 1 Domestic                       | 3 Feedlot                    |              | water supply      | 9 Dewatering   | 12 Other (Specify below)                           |          |
|                | _             | 1                      | 2 Irrigation                     | 4 Industrial                 |              |                   | \ /  | .,   |          |
| Į L            | 1             |                        |                                  | cteriological sample         | submitted to |                   |  | ; If yes, mo/day/yr sample was su                  | 바        |
| <del>-</del>   |               |                        | tted                             |                              |              |                   | ter Well Disinfected?                                      |  | - Q      |
|                |               | CASING USED:           |                                  | Wrought iron                 |              | crete tile        |  | S: Glued . 😕 Clamped                               | 1 1      |
| 1 Ste          |               | 3 RMP (SR)             |                                  | Asbestos-Cement              | 9 Oth        | er (specify below | <b>v</b> )   | Welded   |          |
| 2 PV           |               | 4 ABS                  | $\sim$                           | ' Fiberglass                 | ٠٠٠٠.        |                   |  | Threaded   |          |
|                | ng diameter   |                        |                                  |                              |              |                   |  | in. to   |          |
| Casing hei     | ght above la  | and surface            | in                               | ., weight Co. /G             |              |                   | ft. Wall thickness or ga                                   | auge No. 21.4                                      |          |
| TYPE OF        | SCREEN O      | R PERFORATION N        | MATERIAL:                        |                              | -            | PVC               | 10 Asbesto   | s-cement   |          |
| 1 Ste          | eel           | 3 Stainless st         | teel 5                           | Fiberglass                   | 8            | RMP (SR)          | 11 Other (s  | specify)   | -   -    |
| 2 Bra          | ass           | 4 Galvanized           | steel 6                          | Concrete tile                | 9            | ABS               | 12 None us   | sed (open hole)                                    |          |
| SCREEN (       | OR PERFOR     | RATION OPENINGS        | S ARE:                           | 5 Gau                        | zed wrapped  | I                 | 8 Saw cut  | 11 None (open hole)                                |          |
| 1 Co           | ntinuous slo  | t 3 Mill s             | slot                             | 6 Wire                       | wrapped      |                   | 9 Drilled holes  |  |          |
| 2 Lo           | uvered shutt  | er 4 Key               | punched                          | 7 Torc                       | h cut        |                   | 10 Other (specify) .                                       |  |          |
| SCREEN-F       | PERFORATE     | ED INTERVALS:          | From                             |                              |              |                   |  | ft. to   |          |
|                |               |                        |                                  |                              |              |                   |  | ft. to   |          |
| 9              | BRAVEL PA     | CK INTERVALS:          | From                             | ? ft. to .                   | 60.          | ft., Fro          | m  | ft. to   | .ft.     |
| -              |               |                        | From                             | ft. to                       |              | ft., Fro          | m  | ft. to   | ft.      |
| 6 GROUT        | MATERIAL      |                        | _                                | Cement grout                 |              |                   |  |  |          |
| Grout Inter    | vals: From    | m <i>D</i> ft.         | to20                             | ft., From                    | f            | t. to             | ft., From  | ft. to   | ft.      |
| What is the    | e nearest so  | ource of possible co   | ntamination:                     |                              |              | 10 Lives          | tock pens  | 14 Abandoned water well                            |          |
| 1 Se           | ptic tank     | 4 Lateral              | lines                            | 7 Pit privy                  |              | 11 Fuel           | l storage 15 Oil well/Gas well                             |  |          |
| 2 Se           | wer lines     | 5 Cess po              | ool                              | 8 Sewage lag                 | goon         | 12 Fertil         | izer storage   | 16 Other (specify below)                           | ן ק      |
| 3 Wa           | atertight sew | er lines 6 Seepag      | e pit                            | 9 Feedyard                   |              | 13 Insec          | cticide storage  |  | 8        |
| Direction f    | rom well?     | N                      |                                  |                              |              | How ma            | ny feet? 45  |  | _        |
| FROM           | TO            |                        | LITHOLOGIC LO                    | OG                           | FROM         | ТО                | PLUG   | GING INTERVALS                                     | <u>ں</u> |
|                | 22            | Clay                   |                                  |                              |              |                   |  |  | ;        |
|                |               |                        |                                  |                              |              |                   |  |  |          |
| 22             | 24            | Fine Sa                | end                              |                              |              |                   |  |  |          |
|                |               |                        |                                  |                              |              |                   |  |  |          |
| 24             | 34            | Clay                   |                                  |                              |              |                   |  |  |          |
|                |               | /                      |                                  |                              |              |                   |  |  |          |
| 34             | 38            | Sandy                  | Clay                             |                              |              |                   |  |  |          |
|                |               | /                      |                                  |                              |              |                   |  |  |          |
| 32             | 45-           | Sand                   |                                  |                              |              |                   |  |  |          |
|                | ,             | <u> </u>               | _                                |                              |              |                   |  |  | $\neg$   |
| 45             | 60            | RIVE                   | Shale                            |                              |              |                   |  |  | 4        |
|                |               |                        |                                  |                              |              |                   |  |  |          |
|                |               |                        |                                  |                              |              |                   |  |  |          |
|                |               |                        |                                  |                              |              |                   | 774  |  |          |
|                |               |                        |                                  |                              |              |                   |  |  | ڏ        |
| 7 0017         | ACTORIO :     |                        | CERTIFICATION                    | N. Thio                      | +100 /1\     | atrusted (0) ===  | anatruoted or (0) =t =                                     | and under my hydrodistics and                      |          |
|                |               |                        | CENTICATIO                       | n: Inis water well i         | was (1) cons |                   |  | ged under my jurisdiction and w                    |          |
| -              |               | /year)                 | 1 D. F                           |                              |              |                   | / 4/   | of my knowledge and belief. Kans                   | - 1      |
|                |               | 's License No/         |                                  |                              |              | was completed     |  | 5.200  | · ·   ½  |
|                | business na   |                        | 27 AUS                           | Urill.                       | r /          | by (signa         |  | 4. Darkus  | $\dashv$ |
|                |               |                        |                                  |                              |              |                   | e the correct answers. Send<br>WNER and retain one for you | top three copies to Kansas Department our records. |          |
| oi ricali      | בוועוועוווו   | , Donoud or Traini, 10 | person realisate books.          |                              |              | TTLLL U           | und rotum one for yo                                       |  |          |