

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Harvey</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>		<u>21</u>		<u>T 23 S</u>		<u>R 1 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1205 E. First, Newton, KS</u>									
2 WATER WELL OWNER:		<u>Rolling Hills Service</u>							
RR#, St. Address, Box # :		<u>1205 E. First</u>							
City, State, ZIP Code		<u>Newton, KS</u>							
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>17</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. <u>8</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>8</u> in. to <u>1.7</u> ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply		8 Air conditioning		11 Injection well			
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
		12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes <u>NO</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>NO</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued _____ Clamped _____	
<u>2 PVC</u>		4 ABS		7 Fiberglass				Welded _____	
Blank casing diameter <u>2</u> in. to <u>7</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>Flush Mount</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		<u>2 Mill slot</u>		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:									
From <u>7</u> ft. to <u>17</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From <u>5</u> ft. to <u>17</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>		4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>5</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		<u>10 Livestock pens</u>		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		<u>11 Fuel storage</u>		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? <u>East</u>						13 Insecticide storage			
						How many feet? <u>150</u>			
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS			
<u>0</u>	<u>3'</u>	<u>Clay, dark black, organic</u>							
<u>3'</u>	<u>5'</u>	<u>clay, brown</u>							
<u>5'</u>	<u>8'</u>	<u>sand tan, hard stringers (lenses)</u>							
<u>8'</u>	<u>17'</u>	<u>clay w/sand, greenish gray</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/19/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>656</u> This Water Well Record was completed on (mo/day/yr) <u>6/15/99</u> under the business name of <u>Charles Harper/Fleer & Associates</u> by (signature) <u>Charles Harper</u>									