LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number NW 1/4SE 1/4SW 1/4 5 23 E County: Harvey Distance and direction from nearest town or city street address of well if located within city? In city limits, Newton, KS, 42 Regal Crescent WATER WELL OWNER: Mildred Stucky Board of Agriculture, Division of Water Resources RR#, St. Address, Box #: 42 Regal Crescent City, State, ZIP Code : Newton, KS Application Number: 67117 DEPTH OF WELL. 1.80, ... 18.0............ft. MARK WELL'S LOCATION WITH 2 @ 180 ft. each AN "X" IN SECTION BOX: WELL WAS USED AS: 9 Dewatering 5 Public Water Supply 1 Domestic 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 11 Injection Well 3 Feedlot 7 Lawn and Garden Only 12 Other ... . Heat Pump 8 Air Conditioning Ε 4 Industrial Was a chemical/bacteriological sample submitted to Department? Yes....No $\mathbf{X}$ ... F-If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes.. X.. No..... TYPE OF BLANK CASING USED: 3 RMP (SR) X Other (specify below) 5 Wrought 7 Fiberglass 1 Steel ·····Polyethylene····· 2 PVC 4 ARS 6 Asbestos-Cement 8 Concrete Tile Was casing pulled? Yes..... No.X... If yes, how much..... Blank casing diameter.....3/.4.in. Casing height above or below land surface.....in. 2 Cement grout 4 Other..... GROUT PLUG MATERIAL: 1 Neat cement **X**Bentonite From. ...ft. to... 1.80ft., From. 6.6.ft. to .. 1.80ft., From...... to......ft. Grout Plug Intervals: What is the nearest source of possible contamination: 11 Fuel storage 16 Other (specify below) 6 Seepage pit 1 Septic tank 2 Sewer lines 7 Pit privy 12 Fertilizer storage XWatertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 15 Oil well/Gas well 5 Cess Pool 10 Livestock pens How many feet? ...100 Direction from well? ... South ...... FROM TO PLUGGING MATERIALS 0 2 Topsoil Tan Clay 2 13 25 Gray Clay with Fine 13 Sand 25 33 Limestone 33 180 **Gray Shale** CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)....3/12/01..... and this record is true to the best of my knowledge and belief. Kansas 

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.