

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Harvey

Location changed to:

5-23 S-1 E

NW NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, city street map, and

Newton 1:24,000 topo. map.

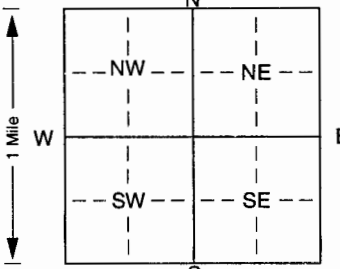
initials: ORL date: 6/2/2006

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ Section Number Township Number Range Number
 County: Harvey T S R EW

Distance and direction from nearest town or city street address of well if located within city?
In City N. Newton 3031 Wildwood Way

2 WATER WELL OWNER: Mike Wonders
 RR#, St. Address, Box # : 3031 Wildwood Way Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : N. Newton, KS. 67114 05 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 95 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 15 ft. 2. 32 ft. 3. 82 ft.
 WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 15-20 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 35 ft., and 7 1/2 in. to 95 ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; if yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes Y No



5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Y Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 15 ft., Dia 5 in. to 75 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight Class 160 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 15 ft. to 34 ft., From 25 ft. to 95 ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 14 ft. to 95 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 10 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? N How many feet? 42

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Clay			
15	18	Clay Fine Sand			
18	32	Clay			
32	34	Sand			
34	82	Blue Shale			
82	90	Crumbled Shaler Water			
90	95	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-16-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 120 This Water Well Record was completed on (mo/day/yr) 5-21-01 under the business name of Backhus Drilling by (signature) Paul H. Backhus