| v                                                                                                                                        | VATER WELL RECOF           | RD Form WWC-5                     | KSA 82a               | -1212 IE                                                               | No. MW-                              |                                       |                           |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|-----------------------|------------------------------------------------------------------------|--------------------------------------|---------------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                | Fraction NE 1/4 A          | 11.)                              | Se                    | ction Numb                                                             | er Township Nu                       |                                       | Range Number              |
| County: How Jey  Distance and direction from nearest t                                                                                   |                            | IV 1/4 SE 1                       | 4  <br>within city?   | 1 -1                                                                   | T 23                                 | S                                     | R (£/W                    |
| 3∞                                                                                                                                       | ~ ' '                      | of 802                            | 5w 1                  | 4地 5                                                                   | treet                                |                                       |                           |
| 2 WATER WELL OWNER: BAC                                                                                                                  | if ,                       | 1                                 |                       |                                                                        |                                      | _                                     |                           |
|                                                                                                                                          | worth TX                   | 76106                             | 100                   |                                                                        | Application I                        | Number:                               | vision of Water Resources |
| OCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                        | ' ' <b> </b> J             |                                   | 16.0<br>1 NNKA        |                                                                        |                                      | •                                     | ft.                       |
| AN X IN SECTION BOX.                                                                                                                     | WELL'S STATIC V            |                                   |                       |                                                                        |                                      |                                       | π.                        |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       | mping gpm                 |
| NW NE                                                                                                                                    | WELL WATER TO              | • •                               | r was<br>Public water |                                                                        | 8 Air conditioning                   |                                       | imping gpn<br>ection well |
| W E                                                                                                                                      | 1 Domestic<br>2 Irrigation | 3 Feedlot 6 (<br>4 Industrial 7 I | Oil field wate        | er supply                                                              |                                      |                                       | ther (Specify below)      |
| "                                                                                                                                        | 2 inigation                | 4 maasma 7 i                      | Joinesilo (ia         | wii a gaide                                                            | n) Normoring wen                     | ,                                     |                           |
| sw se                                                                                                                                    | Was a chemical/b           | acteriological sample s           | submitted to          | Departmen                                                              | t? Yes No .X                         | .; If yes, m                          | o/day/yrs sample was sub  |
| S                                                                                                                                        | mitted                     |                                   |                       |                                                                        | Water Well Disinfecte                | d? Yes                                | No X                      |
| 5 TYPE OF BLANK CASING USED                                                                                                              | D: 5                       | Wrought iron                      | 8 Conci               | rete tile                                                              | CASING JOI                           | NTS: Gluec                            | I Clamped                 |
| 1 Steel 3 RMP (SR) 2PVC 4 ABS                                                                                                            |                            |                                   |                       | (specify be                                                            | low)                                 |                                       |                           |
| Blank casing diameter2                                                                                                                   |                            |                                   |                       |                                                                        |                                      |                                       |                           |
| Casing height above land surface                                                                                                         |                            |                                   |                       |                                                                        |                                      |                                       | e No40                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel                                                                       |                            |                                   |                       | VC<br>MP (SR)                                                          |                                      | 10 Asbestos-Cement 11 Other (Specify) |                           |
| . 0.00.                                                                                                                                  |                            | Concrete tile                     | 9 AI                  |                                                                        |                                      | e used (ope                           |                           |
| SCREEN OR PERFORATION OPEN                                                                                                               | INGS ARE:                  |                                   | ed wrapped            |                                                                        | 8 Saw cut                            |                                       | 11 None (open hole)       |
|                                                                                                                                          | Mill slot<br>Key punched   | 6 Wire<br>7 Torch                 | wrapped<br>cut        |                                                                        | 9 Drilled holes<br>10 Other (specify | )                                     | ft                        |
| SCREEN-PERFORATED INTERVAL                                                                                                               | S: From                    | . <b>O</b> ft. to                 |                       | ft Fr                                                                  | ` ' '                                | •                                     | ft                        |
|                                                                                                                                          | From                       | ft. to                            |                       | ft., Fr                                                                | om                                   | ft. to                                | ft                        |
| GRAVEL PACK INTERVAL                                                                                                                     |                            |                                   |                       |                                                                        |                                      |                                       | ft<br>ft                  |
| 6 ODOUT MATERIAL A N                                                                                                                     |                            |                                   |                       |                                                                        | ·                                    |                                       | 100                       |
| Grout Intervals: From                                                                                                                    | eat cement                 | 2 Cement grout                    | (3)Ber                |                                                                        |                                      |                                       | ft. toft                  |
| What is the nearest source of possib                                                                                                     |                            |                                   |                       |                                                                        | estock pens                          |                                       | pandoned water well       |
| 1 Septic tank 4 Lateral lines                                                                                                            |                            | 7 Pit privy                       |                       | 11 Fuel storage                                                        |                                      |                                       | il well/Gas well          |
| 2 Sewer lines 5 Cess pool                                                                                                                |                            | 8 Sewage lagoon                   |                       | 12 Fertilizer storage (16)Other (specify below) 13 Insecticide storage |                                      |                                       |                           |
| 3 Watertight sewer lines 6 Se Direction from well?                                                                                       | epage pit                  | 9 Feedyard                        | 1                     |                                                                        | secticide storage<br>many feet?      | +.vc1                                 | <del>56</del> 703         |
| FROM TO                                                                                                                                  | LITHOLOGIC L               | OG                                | FROM                  | ТО                                                                     | <del>+</del>                         | GGING IN                              | ΓERVALS                   |
|                                                                                                                                          |                            |                                   | 0                     | 1.0                                                                    | 501                                  |                                       |                           |
|                                                                                                                                          | ·                          |                                   | 1.0                   | 16.0                                                                   | Bentourt C                           |                                       |                           |
|                                                                                                                                          | <u>-</u>                   |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   | <u> </u>              |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
|                                                                                                                                          |                            |                                   |                       |                                                                        |                                      |                                       |                           |
| 7 CONTRACTOR'S OR LANDOWN                                                                                                                | NER'S CERTIFICATION        | ON: This water well wa            | as (1) const          | ructed (2) r                                                           | reconstructed or (3) N               | unaed und                             | er my jurisdiction and wa |
| completed on (mo/day/year)                                                                                                               | 5/2110 3                   |                                   |                       | and this                                                               | s record is true to the be           | est of my kn                          | pwledge and belief. Kansa |
| Water Well Contractor's Licence No .                                                                                                     | 602                        |                                   | Well Record           | · · · · · · · · · · · · · · · · · · ·                                  | eted on (mo/day/yr)                  |                                       | 9-3/                      |
|                                                                                                                                          | dro-LOGIC,                 |                                   | fill in Starte        |                                                                        |                                      | 1W. C                                 | WC The Komp Design        |
| INSTRUCTIONS: Use typewriter or ball point<br>and Environment, Bureau of Water, Geology<br>records. Fee of \$5.00 for each constructed w | Section, 1000 SW Jackson S |                                   |                       |                                                                        |                                      |                                       |                           |