

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Harvey	NW ¼ NW ¼ NE ¼	29	T 23 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

**1420 Old Main Street, Newton**

2	WATER WELL OWNER:	Hill C Store c/o KDHE	
RR#, St. Address, Box #	:	1000 SW Jackson #410	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	:	Topeka, Ks 66612-1367	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL	20	ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 15 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 6.53 ft. below land surface measured on mo/day/yr 09/10/03

Pump test data: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ Gpm

Est. Yield \_\_\_\_\_ Gpm: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ Hours pumping \_\_\_\_\_ Gpm

Bore Hole Diameter 8.625 In. to 20 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ Ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feed lot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
6 Oil field water supply	9 Dewatering	12 Other (Specify below)

Monitoring well MW-8

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was Submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X

5	TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1	Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2	PVC	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 5 Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

SAND PACK INTERVALS: From 3 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6	GROUT MATERIAL:      1 Neat cement      2 Cement grout      3 Bentonite      4 Other _____			
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Grout Intervals From 3 0 ft. to 1 Ft. From 2 1 Ft. to 3 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<b>Contaminated Site</b>
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Direction from well?	How many feet?
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) 10/03/03 And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 09/03/03

under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.