

1 LOCATION OF WATER WELL:	Fraction <u>SE 1/4 SW 1/4 NW 1/4</u>	Section Number <u>29</u>	Township Number <u>T 23 S</u>	Range Number <u>R 1 E</u>	
County: <u>Harvey</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>301 Wheatridge Dr in City Newton</u>					
2 WATER WELL OWNER: <u>Joyce White man</u>					
RR#, St. Address, Box # : <u>301 Wheatridge</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Newton, KS 67214</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>92</u> ft. ELEVATION: <u>22</u> ft.			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>22</u> ft. <u>92</u> ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr <u>9-24-04</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>5-10</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
WELL WATER TO BE USED AS:					
1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 7 <u>Domestic (lawn &amp; garden)</u> 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>No</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter <u>5</u> in. to <u>52</u> ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>CLASS 160</u> lbs./ft. Wall thickness or gauge No. <u>2.14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless Steel    5 Fiberglass    7 PVC    10 Asbestos-Cement 2 Brass    4 Galvanized Steel    6 Concrete tile    8 RMP (SR)    11 Other (Specify) _____ 9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Guazed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From <u>52</u> ft. to <u>92</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 <u>Bentonite</u> 4 Other _____					
Grout intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 <u>Watertight sewer lines</u> 6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>E</u> How many feet? <u>15'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>12</u>	<u>Clay</u>			
<u>12</u>	<u>82</u>	<u>Gray Shale</u>			
<u>82</u>	<u>84</u>	<u>Broken Shale, Water</u>			
<u>84</u>	<u>92</u>	<u>Gray</u>			

RECEIVED

OCT 13 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 1204 This Water Well Record was completed on (mo/day/yr) 9-24-04 under the business name of Backhus Drilling by (signature) Paul M. Backhus