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|---------------------------|-----------------------------|----------------|-----------------|---------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: <u>Harvey</u> | <u>SE 1/4 SW 1/4 ME 1/4</u> | <u>29</u> | T <u>23</u> S | R <u>10</u> E |

Distance and direction from nearest town or city street address of well if located within city?

In City Newton 1731 James Ct.

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| 2 WATER WELL OWNER: | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : <u>Todd Dove</u> | Application Number: |
| City, State, ZIP Code : <u>1731 James Ct.</u> | |
| <u>Newton, MO. 67114</u> | |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL ft. ELEVATION: |
| | Depth(s) Groundwater Encountered <u>1</u> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No |

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) Welded |
| 2 PVC | 4 ABS | 7 Fiberglass | Threaded |
| Blank casing diameter in. to ft., Dia in. to ft. | | | |
| Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC | 10 Asbestos-Cement | |
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | 8 RMP (SR) |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 9 ABS |
| 11 Other (Specify) | | | |
| 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Guazed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped | 9 Drilled holes |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. | | | |

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|---|-------------------|--------------------------|------------------------|--------------------------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| GROUT INTERVALS: From ft. to ft., From ft. to ft. | | | | |
| What is the nearest source of possible contamination: | 10 Livestock pens | 14 Abandoned water well | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | |
| Direction from well? <u>S</u> | | How many feet? <u>33</u> | | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|--------------------------------|------|----|--------------------|
| 0 | 20 | Yellow + Blue Clay mixed Shale | | | |
| 20 | 60 | Blue Shale | | | |
| 60 | 80 | Gray + Red Shale | | | |
| 80 | 88 | Blue Shale | | | |
| 88 | 90 | Crumbled Shale + Water | | | |
| 90 | 93 | Gray Shale Hard | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-23-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>180</u> This Water Well Record was completed on (mo/day/yr) <u>7-1-05</u> under the business name of <u>Backhus Drilling</u> by signature <u>Paul Backhus</u> |
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