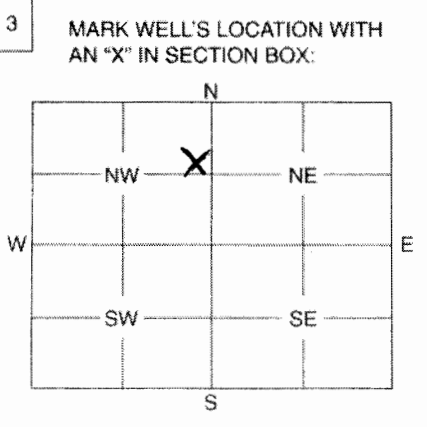


1 LOCATION OF WATER WELL: County: Harvey	Fraction SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 17	Township Number 23	Range Number 1
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Distance and direction from nearest town or city street address of well if located within city?
865 N. Main, Newton

2 WATER WELL OWNER: **Marvin Wenger**
 RR #, St. Address, Box #: **825 N. Main** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Newton, KS 67114** Application Number:



4 DEPTH OF WELL**15**..... ft.
 WELL'S STATIC WATER LEVEL **.3**..... ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 **Monitoring Well**
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No **X**.....
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No **X**.....

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 **PVC** 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter**2**..... in. Was casing pulled? Yes **X**..... No If yes, how much**15**..... in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other **surface silts + clays**
 Grout Plug Intervals: From **15**..... ft. to **1.5**..... ft., From **1**..... ft. to **1.5**..... ft., From **1**..... to **0**..... ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
15	1.5	Bentonite chips
1.5	1	Surface Silts and clays
1	0	Concrete cap

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **07/13/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/year) **07/28/05** under the business name of **Associated Environmental, Inc.**
 by (signature) **Bradley J. Johnson**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.