

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County HARVEY	Fraction SE 1/4 NW 1/4 SE 1/4	Section number 5	Township number T 23	Range number S 1 R 1 (E/W)
2. Distance and direction from nearest town or city: Street address of well location if in city: SAME			3. Owner of well: LORIS HABEGGER R.R. or street: #3 JASPER COURT City, state, zip code: N. NEWTON, KANSAS		
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. <u>12</u> in. Completion date <u>6/15/76</u> Well depth <u>39</u> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>PLASTIC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12"</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3.23</u> lbs./ft. Dia. <u>6</u> in. to <u>39</u> ft. depth Wall Thickness: inches or Dia. <u>1/2</u> in. to <u>39</u> ft. depth gage No. <u>225</u>		
			10. Screen: Manufacturer's name <u>Robin Tech - OWN SLOT</u> Type <u>PVC</u> Dia. <u>6"</u> Slot/gauze <u>1/4</u> Length <u>20'</u> Set between <u>19</u> ft. and <u>39</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4-1/8</u>		
			11. Static water level: <u>13</u> ft. below land surface Date <u>6/15/76</u>		
			12. Pumping level below land surfaces: <u>38</u> ft. after <u>1</u> hrs. pumping <u>12</u> g.p.m. Estimated maximum yield <u>12</u> g.p.m.		
			13. Water sample submitted: <u>NO</u> mo./day/yr.		
			14. Well head completion: <u>12"</u> Pitless adapter <u>12"</u> Inches above grade		
			15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>C.I.</u> ft. <u>15'</u> Direction <u>EAST</u> Type <u>SEWER</u> Well disinfected upon completion? <u>NO</u>		
			17. Pump: <u>NOT INSTALLED</u> Manufacturer's name <u>DEMPSTER</u> Model number <u>DM-33-52P</u> <u>1/2</u> Volts <u>115</u> Length of drop pipe <u>33</u> ft. capacity <u>12</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PAUL'S INC. #175</u> Business name License No. Address <u>HESTON, KANSAS</u> Signed <u>Paul Brudnick</u> Date <u>6/15/76</u> Authorized representative		
19. Remarks:					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

23 - 10 - 5 SE NW SE
 T R W Sec 1/4 1/4 1/4