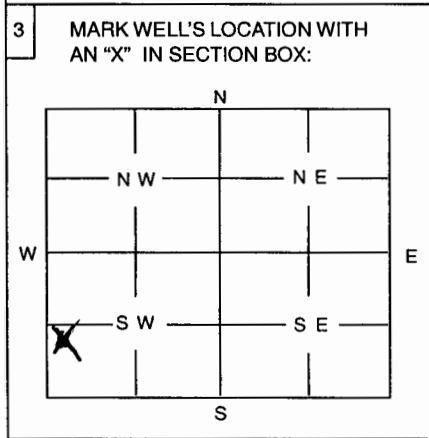


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Harvey</b>		<b>NW 1/4 SW 1/4 SW 1/4</b>	<b>13</b>	<b>23</b>	<b>1 E</b>

Distance and direction from nearest town or city street address of well if located within city?  
**2 miles East of Newton, KS**

2	WATER WELL OWNER: <b>Mennonite Press</b>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <b>532 N. Oliver Rd.</b>	Application Number:
	City, State, ZIP Code: <b>Newton, KS 67114</b>	



4 DEPTH OF WELL ~~175-175-190-190~~  
**2 @ 175 ft. & 2 @ 190 ft**  
 WELL'S STATIC WATER LEVEL ..... ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	<input checked="" type="checkbox"/> Other ..... <b>Heat Pump.</b>

Was a chemical / bacteriological sample submitted to Department? Yes ..... No  .....  
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No  .....

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	<input checked="" type="checkbox"/> Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	<b>Polyethylene</b>

Blank casing diameter **3.4** in. Was casing pulled? Yes ..... No  ..... If yes, how much .....

Casing height above or below land surface ..... in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other .....

Grout Plug Intervals: From **3** ft. to **175** ft., From **3** ft. to **175** ft., From **3** to **190** ft.

What is the nearest source of possible contamination: **3 190**

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
<input checked="" type="checkbox"/> Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? **West** ..... How many feet? **200** .....

FROM	TO	<del>PLUGGING MATERIALS</del> #1	#2, 3, 4
0	3	<del>Topsoil</del>	0 3 Topsoil
3	18	<del>Clay, red</del>	3 15 Clay, tan
18	30	<del>Sand, fine to medium</del>	15 23 Clay, white, sandy
30	116	<del>Shale, gray with mica layers</del>	23 38 Sand, fine to medium
116	117	<del>Limestone</del>	38 40 Clay, white
117	180	<del>Shale, gray with mica layers</del>	40 41 Limestone
			41 195 Shale gray with small layers of mica

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under the supervision of \_\_\_\_\_ as completed on (mo/day/year) **8/30/02** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **138** ..... This Water Well Record was completed on (mo/day/year) **9/16/02** ..... under the business name of **Peterson Irrigation, Inc.** by (signature) *M. Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.