

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.  

## 1 LOCATION OF WATER WELL:

County: Harvey

Fraction

SW 1/4 SW 1/4 NW 1/4

Section Number

29

Township Number

T23 S

Range Number

R 1 E

Distance and direction from nearest town or city street address of well if located within city?

In City, Newton 423 Wheatridge Ct.

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

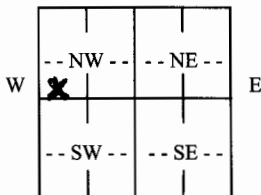
Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N



S

## 4 DEPTH OF COMPLETED WELL ..... ft.

Depth(s) Groundwater Encountered (1) 20 ft. (2) 22 ft. (3) ..... ft.

WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr. ....

Pump test data: Well water was 21 ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn &amp; garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrSample was submitted ..... Water well disinfected? Yes No

## 5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued X Clamped

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

Blank casing diameter 5 in. to 20 ft., Diameter 5 in. to 50 ft., Diameter ..... in. to ..... ft.Casing height above land surface 12 in., Weight 26 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify) .....

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Guazed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 20 ft. to 22 ft., From 50 ft. to 90 ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 20 ft. to 90 ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

## 6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? W How many feet? 22

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>15</u>	<u>Clay</u>			
<u>15</u>	<u>22</u>	<u>Sandy Clay</u>			
<u>22</u>	<u>30</u>	<u>Sand</u>			
<u>30</u>	<u>21</u>	<u>Blue + Gray Shale</u>			
<u>21</u>	<u>23</u>	<u>Broken Shale + Some Water</u>			
<u>23</u>	<u>20</u>	<u>Gray Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-17-06 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 100 This Water Well Record was completed on (mo/day/year) 5-17-06under the business name of Backhus Drilling by (signature) Steve BackhusINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.