

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No. \_\_\_\_\_

**1 LOCATION OF WATER WELL:** Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 5 Township Number T23 S Range Number R 10 E/W  
 County: Harvey

Distance and direction from nearest town or city street address of well if located within city? In City N. Newton 3001 Ivy Dr  
**2 WATER WELL OWNER:** Kidron Bethel Village  
 RR#, St. Address, Box # : 3001 Ivy Dr  
 City, State, ZIP Code : N. Newton, KS 67114-93  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N

	X		

W E S

**4 DEPTH OF COMPLETED WELL** ..... ft.

Depth(s) Groundwater Encountered (1) 21 ..... ft. (2) ..... ft. (3) ..... ft.  
 WELL'S STATIC WATER LEVEL ..... 14 ..... ft. below land surface measured on mo/day/yr 12-4-06  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield. 15 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr  
 Sample was submitted ..... Water well disinfected? Yes No

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter ..... 5 in. to 30 ft., Diameter ..... in. to 60 ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... 12 in., Weight SDR40 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 21 ft. to 30 ft., From 60 ft. to 93 ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 93 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  
 Direction from well? N How many feet? APPROX. 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	21	Clay			
21	22	Sand			
22	68	Blue Shale			
68	69	Water			
69	93	Blue Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-4-06 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 120 This Water Well Record was completed on (mo/day/year) 10-15-06  
 under the business name of Backhus Drilling by (signature) Paul H. Backhus

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.