

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Harvey

Fraction

2 1/4 NW 1/4 NW 1/4

Section Number

33

Township Number

T 23 S

Range Number

R 1 E

Distance and direction from nearest town or city street address of well if located within city?

In City Newton 617 Autumn Ridge

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box #

City, State, ZIP Code

Mark Funk
617 Autumn Ridge
Newton, KS 67114

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
W	E
<div style="text-align: center;"> X NW </div>	NE
SW	SE
S	

4 DEPTH OF COMPLETED WELL _____ ft.

Depth(s) Groundwater Encountered (1) 25 ft. (2) _____ ft. (3) _____ ft.WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr. 7-10-07

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No C; If yes, mo/day/yrSample was submitted _____ Water well disinfected? Yes C No _____

5 TYPE OF CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued X Clamped _____

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded _____

2 PVC

4 ABS

7 Fiberglass

Threaded _____

Blank casing diameter 5 in. to 25 ft. Diameter 5 in. to 70 ft. Diameter _____ in. to _____ ft.Casing height above land surface 12 in. Weight SDR26 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify) _____

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft. From _____ ft. to _____ ft.From 70 ft. to 20 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

From 20 ft. to 80 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? SouthHow many feet? 16

FROM TO LITHOLOGIC LOG

0 25 Brown Clay25 33 Sand33 70 Blue Shale70 80 Gray 11

FROM TO PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-10-07 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/year) 7-15-07under the business name of Backhus Drilling by (signature) Paul BackhusINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.