WATER WELL RECORD			Form WWC-	Division of Water Resources; App. No.					
1 LOCATION OF WATER WELL:		Fraction	. 2	Section Num		Township Number	Range Number		
County: Harvey Distance and direction from nearest town or cit			NW4Se 4N	W 1/4	_5		1 <b>3 3</b> s	R EBV	
Distanc	e and di	ection from nearest town or cit	Global Positioning Systems (decimal degrees, min. of 4 digits)						
located within city?  In City W. Wewton 305 hakewood  WATER WELL OWNER: Bob Schmidt  Latitude:  Longitude:  Elevation:								<u> </u>	
111 C	FD WEI	LOWNED: Bak Ca	harew	90 C					
RR# S	St Addre	ss, Box # : 305 kg.	rinia L		Elevation:				
	State, ZIP			1114	Datum:	3.6	.1 1		
-		17, 17 24	oton 671	De	Data Collec	tion Me	ethod:		
3 LOCA LOCA		LL'S 4 DEPTH OF COMP	LETED WELL	93	·	ft.			
		IN Denth(s) Groundwater	Encountered (1)	15	ft (2)	$\mathcal{Q}$	<b>O</b> ft (3)	- ft	
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (2) ft. below land surface measured							easured on mo/day/	v 8-8-07	
52011	N	Pump test data	Well water wasft. after hours pumping gpm						
<b>Г</b>		Est. Yiel							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
WELL WATER TO BE USED AS: 3 Public water supply  8 Air conditioning 11 injection well  1 Domestic 3 Feedlot 6 Oil field water supply  9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
sw -	SW SE    W								
Was a chemical/bacteriological sample submitted to Department? Yes; If yes, mo/day/yrs									
Sample was submitted									
5 TX/DE 4		DICHED CW 14	0.0	4 411		ACDIC	OINTS: Glued	/ Cl 1	
1 St		ING USED: 5 Wrought I 3 RMP (SR) 6 Asbestos-			below)	ASING J		Clamped	
2 PV	JC	4 ABS 7 Fiberglass	Cement 9 Omer	(specify	below)				
2 PVC 4 ABS 7 Fiberglass Threaded.  Blank casing diameter in to ft., Diameter in to ft.  Casing height above land surface in., Weight lbs./ft. Wall thickness or guage No. 2 4									
Casing height above land surface. 2 in. Weight lbs./ft. Wall thickness or guage No. 2/9									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 1.0 ft. to 2. ft., From 5.0 ft. to ft.									
From ft. to ft. From ft. from ft. ft.									
From ft. to ft., From ft. to ft. ft. GRAVEL PACK INTERVALS: From ft. to ft.									
		From	ft. to .		ft., Fro	om	ft. to	ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Inte		From ft. to	ement grout 3 Be	ntonite	4 Other				
					11. 10	11., 1	F10III	11. 1011.	
What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines 7 Pit privy  10 Livestock pens  13 Insecticide Storage  16 Other (specify									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well							below)		
3 W	atertight	-			•	15 Qil y	yell/gas well .		
Direction	from wel	l?	I	low man		ے ج	<u> </u>		
FROM	TO	LITHOLOGIC	LOG	FROM	TO		PLUGGING INTE	ERVALS	
0	12	Clay		ļ					
10	<i>"</i> 0	<del>0</del> ,							
12	10	Sand							
10	70	13/4/2 18.00	, Chala	•					
10	10	Bluer Gray	y Shale	1	+				
70	Do	Crumbled S.	halaile					· ·	
		Urvabire Si	HAIRAWE	vi El					
Dn C	29	Gray Shal	Ø		<del></del>				
0-0 9		- iwy sriwi	<u> </u>						
7 CONTR	ACTOR	'S OR LANDOWNER'S CE	RTIFICATION: TI	his water	well was (1)	construc	ted, (2) reconstructe	ed, or (3) plugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2									
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)									
under the b	ousiness	name of Backhus	Orillin	// by	/ (signature)	Jai	IV H. Ba	alkee	
		e typewriter or ball point pen. <u>PLEA</u>							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									