

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Harvey, Fraction: SW 1/4 SW 1/4 NE 1/4, Section Number: 16, Township Number: T 23 S, Range Number: R 1 EW

2 WATER WELL OWNER: Brian LaRose, RR#, St. Address, Box #: 1200 E 7th St, City, State, ZIP Code: Newton, KS

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with an 'X' in the center square] 4 DEPTH OF COMPLETED WELL: 80 ft.

5 TYPE OF CASING USED: 2 PVC, 5 Wrought Iron, 8 Concrete tile, CASING JOINTS: Glued, Clamped, 1 Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below), Welded, 2 Brass, 4 Galvanized Steel, 6 Concrete tile, 8 RM (SR), 10 Asbestos-Cement, 12 None used (open hole)

6 GROUT MATERIAL: 3 Bentonite, 4 Other, Grout Intervals: From 4 ft. to 24 ft., From 60 ft. to 80 ft., From 24 ft. to 80 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-2 Top Soil, 2-10 Clay, 10-21 Green Shale, 21-34 Blue Shale, 34-56 Red Shale, 56-67 Blue Shale, 67-71 Broken Limestone, 71-80 Blue Shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-7-07.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.