| WATER WELL RECORD  | Form WWC                                | -5             | Division of Wate         | r Resources; App. No. |              |  |
|--|---|----------------|--------------------------|-----------------------|--------------|--|
| 1 LOCATION OF WATER WELL:  | Fraction                                | ) , <b>3</b> , | Section Number           | Township Number       | Range Number |  |
| County: Harrey Distance and direction from nearest town or   | Se 1/4 Sw 1/4 N                         |                | 20<br>Clobal Positioning | T 23 S                | R EFW        |  |
| located within city?   |   |                |                          |                       |              |  |
| tn City Newton 5/2 Meadowbrook Ct Longitude:  2 WATERWELL OWNER: Galen Rogers  RR#, St. Address, Box # : 5/2 NIEadowbrook Ct Datum:  City State 7/19 Code                    |   |                |                          |                       |              |  |
| 2 WATERWELL OWNER: Galen Rogers Elevation:   |   |                |                          |                       |              |  |
| RR#, St. Address, Box # : 572 N<br>City, State, ZIP Code : 1   | leadow broom                            | * 6 6          | Datum:                   |                       |              |  |
| City, State, ZIP Code : Newton, Kg. 67112 Data Collection Method:  3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL   |   |                |                          |                       |              |  |
| LOCATION   |   |                |                          | <i>,</i> ~            |              |  |
| WITH AN "X" IN Depth(s) Groundwater Encountered (1)  |   |                |                          |                       |              |  |
| SECTION BOX: WELL'S STATIC   | BOX: WELL'S STATIC WATER LEVEL          |                |                          |                       |              |  |
|  | Pump test data: Well water wasft. after |                |                          |                       |              |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |   |                |                          |                       |              |  |
| W   E   1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |   |                |                          |                       |              |  |
| 2 Irrigation 4   | Industrial 7 Domest                     | ic (lawn &     | garden) 10 Mor           | intoring well         |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes; If yes, mo/day/yrs   |   |                |                          |                       |              |  |
| Sample was submitted   |   |                |                          |                       |              |  |
| S  |   |                |                          |                       |              |  |
|  |   | crete tile     |                          | G JOINTS: Glued       |              |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  |   |                |                          |                       |              |  |
| Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft.  |   |                |                          |                       |              |  |
| Casing height above land surface   |   |                |                          |                       |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)   |   |                |                          |                       |              |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |   |                |                          |                       |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                |                          |                       |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  |   |                |                          |                       |              |  |
| SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft., From 60 ft. to 17 ft.  |   |                |                          |                       |              |  |
| From   |   |                |                          |                       |              |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. ft. from ft. to ft.  |   |                |                          |                       |              |  |
| П. т. т. т.  |   |                |                          |                       |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |   |                |                          |                       |              |  |
| Grout Intervals: From  |   |                |                          |                       |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify   |   |                |                          |                       |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)   |   |                |                          |                       |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  Direction from well? 15 Oil well/gas well  How many feet?                      |   |                |                          |                       |              |  |
| FROM TO LITHOLOG   |   | FROM           | TO TO                    | PLUGGING INT          |              |  |
| B & Clay   |   |                |                          | 120001101111          | 31(11111)    |  |
| 6 19 find Sand   | <i>(</i> 3)                             |                |                          |                       |              |  |
| 19 67 BIVER Gray   | Shale                                   | +              |                          |                       |              |  |
| bo bf Water  |   |                |                          |                       |              |  |
|  |   |                |                          |                       |              |  |
| bd 40 Bluer Gra  | y Shale                                 |                |                          |                       |              |  |
|  | ,                                       | -              |                          |                       |              |  |
|  |   | <del> </del>   | -                        |                       |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was (1) constructed, (2) reconstructed, or (3) plugged  |   |                |                          |                       |              |  |
| under my jurisdiction and was completed on (mo/day/year)   |   |                |                          |                       |              |  |
| Kansas Water Well Contractor's License No  |   |                |                          |                       |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRML and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send ton               |   |                |                          |                       |              |  |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone          |   |                |                          |                       |              |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. |   |                |                          |                       |              |  |