

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

20070365

1 LOCATION OF WATER WELL: County: Harvey	Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ Se $\frac{1}{4}$	Section Number 8	Township Number T 23 S	Range Number R 1 EW
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Distance and direction from nearest town or city street address of well if located within city? _____

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: The Newton Service Station
 RR#, St. Address, Box # 1300 N. Main Street
 City, State, ZIP Code Newton, KS 67114

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E --NW-- --NE-- --SW-- --SE-- S	<p>4 DEPTH OF COMPLETED WELL 15' _____ ft.</p> <p>Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 10.50 _____ ft. below land surface measured on mo/day/yr 09-26-07</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yrs Sample was submitted _____ Water well disinfected? Yes _____ No X</p>
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5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass Threaded **X**

Blank casing diameter 2" _____ in. to 5' _____ ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface -2 _____ in., Weight Sch 40 _____ lbs./ft. Wall thickness or guage No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 15 _____ ft. to 5 _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 15 _____ ft. to 4 _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** **4 Other** Cement
 Grout Intervals: From 4 _____ ft. to 1 _____ ft., From 1 _____ ft. to 0" _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well **999**

Direction from well? **999** _____ How many feet? **999** _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0"	6"	Asphalt	15'	4'	Gravel Pack 10/20
6"	8'	Yellow moist, fine grained clay	4"	1:	Bentonite Chips Hydrated
		sandy brn, moist soft med clay	1'	0"	Cement
		plastic dk, brn moist soft, plastic			
8'	10'	SW: yellow, moist, fine grained			
		poor sort, silty			
10'	13'	SW: yellow, wet, fine grained			
		poor sort			MW-8R
13'	15'	CL: sandy yellow, grey, moist			
		soft medium plastic			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09-25-07 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 10-10-07
 under the business name of Pratt Well Environmental by (signature) *John E. Pratt*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.