WATE	RECORD	-5	Division of Water Resources; App. No.							
I LOCATION OF WATER WELL:			Fraction		Section Nu		Township Number	Range Number		
County: Harvey Distance and direction from nearest town or city			SW _{v4} NE _{-/4} S'		17 T 23 S Global Positioning Systems (decimal dec) W	
	nce and dir ed within ci		ity street address of v	vell II	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude:					
201 W. Broadway, Newton, KS						Longitude:				
2 WATER WELL OWNER:						Elevation:				
RR#, St. Address, Box # KANSAS DEPARTMENT OF HEALTH					Datum:					
AND ENVIRONMENT Data Collection Method:										
	ATE WEL	L'S 4 DEPTH OF COM	PLETED WELL 23	3.85		ft.				
	ATION	IN Dorth(s) Committee	or Engagetand (1)		£ ,	(2)	A (2)		e l	
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) well-structured ft. below land surface measure							measured on mo/day	_{/vr} 11/13/07	il.	
SEC	N N	ta: Well water was	: Well water was ft. after hours pu					m		
		Est. Yield gpr	m: Well water was	: Well water was						
WELL WATER TO BE USED AS: 5 Public water supply I Domestic 3 Feedlot 6 Oil field water supply I Domestic 3 Feedlot 6 Oil field water supply B Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify be										
w	\rightarrow	E I Domestic 3 Fee 2 Irrigation 4 Indu	calot 6 Oil field	a water si	uppiy garden) -	70 Mon	vatering 12 Of	ner (Specify belo	ow)	
	י א									
Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day/yrs Sample was submitted Water well disinfected? Yes No X									/rs	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
	Steel		s-Cement 9 Oth	er (specif	y below)		WeldedThreaded	Yes		
Rlank or	ryio	4 ABS / Fiberglas	ft Diameter		in to	ft	Diameter Inreade	in. to	ft.	
Blank casing diameter 2" in. to 8.85 ft., Diameter in. to ft. Diameter in. to ft. Casing height above land surface 2 in., Weight SCH 40 lbs./ft. Wall thickness or guage No.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
I Steel 3 Stainless Steel 5 Fiberglass 7 PV 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: I Continuous slot Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 23.85 ft. to 8.85 ft., From ft. to ft.										
From. ft. to ft., From ft. to ft. oft. GRAVEL PACK INTERVALS: From 25 ft. to 8 ft., From ft. to ft.									ft.	
GRAVEL PACK INTERVALS: From									ft.	
6 GROUT MATERIAL: I Neat cement 2 Cement grout 3 Bentonite 4 Other Cement										
Grout Intervals: From tt. to tt., From tt. to tt., From tt. to tt., From tt. to tt.										
What is the nearest source of possible contamination: I Septic tank 4 Lateral lines 7 Pit privy I 0 Livestock pens 13 Insecticide Storage 16 Other (specify										
1	Septic tank Sewer lines		8 Sewage lagoon ϵ		•		bandoned water well	below)	J	
3	Watertigh	t sewer lines 6 Seepage pit	9 Feedyard	12 Ferti	lizer Storag		l well/gas well			
Directio	n from wel	1?		How ma						
FROM	TO	LITHOLOGI	C LOG	FROM	M TO		PLUGGING INT	ERVALS		
0 5'		Clay, Brown		 -,						
10'	10' 15'	Clay, Yellow-Brown Sandy Clay, Green-Brown								
15'	20'	Clay, Green-Grey								
20'	25'	Shale, Grey				BCMW	7-4			
25'		Bedrock, Grey								
						<u> </u>				
	<u> </u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/5/07 and this record is true to the best of my knowledge and belief.										
under m	ı KACIUK v inrisdicti	on and was completed on (mo	o/day/year) 11/5/07	walt! W an	d this record	d is true	to the best of my kno	wledge and helie	ef.	
Kansas	Water Wel	l Contractor's License No.	55 This Wate	er Well R	ecord was co	ompleted	den (mo/day/year) 🚶	2/5/07		
under the business name of Pratt Well Service, Inc. INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in Ganks, underline or circle the correct answers. Send top										
INSTRUC	CTIONS: Us	e typewriter or ball point pen. PLEA	4SE PRESS FIRMLY and	PRINT cle	arly. Please fil	lin Va nk:	s, underline or circle the	correct answers. Ser	nd top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdhe.state.ks.us/geo/waterwells.										