WATER WELL RECORD — Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Harvey | Fraction: SE¼ SW¼ NW¼ | Section Number: 6 | Township Number: T 23 S | Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? In City Newton 3001 Ivy Dr.

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: ____
Longitude: ____
Elevation: ____
Datum: ____
Data Collection Method: ____

2 WATER WELL OWNER: Kidron Bethel Village
RR#, St. Address, Box # : 3001 Ivy Dr.
City, State, ZIP Code : N. Newton, Ks. 67117

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N / W / E / S; NW, NE, SW, SE

4 DEPTH OF COMPLETED WELL 95 ft.

Depth(s) Groundwater Encountered (1) 24 ft. (2) 72 ft. (3) 10-22-08

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm

Est. Yield 30 gpm: Well water was ____ ft. after ____ hours pumping ____ gpm

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yrs Sample was submitted ____ Water well disinfected? (Yes) No

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped ____ Welded ____ Threaded ____

Blank casing diameter 5 in. to 21 ft., Diameter 5 in. to 55 ft., Diameter ____ in. to ____ ft.

Casing height above land surface 12 in., Weight S.D.R. 26 lbs./ft. Wall thickness or guage No. 219

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steal 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) ____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ____ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 21 ft. to 31 ft., From 55 ft. to 95 ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 95 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ____

Grout Intervals: From 0 ft. to 20 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below)

Direction from well? E How many feet? 45

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	Clay			
18	24	fine Sand			
24	31	Med. Sand			
31	72	Blue Shale			
72	74	Crumbled Shale + Water			
74	95	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-22-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/year) 11-4-08 under the business name of Backhus Drilling by (signature) Stan H. Backhus

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212