\$ `` _{per} : we#		WATER WELL PLUGGING RE	ECORD Form WWC-5P	KSA 82a-1212 ID N	0	
1 LOCA	TION OF WATER WELL:	Fraction Wy 4	Section Number	Township Number 2.3	Range Number	
<u></u>		or city street address of well if loca				
	695 E	135 - New	hon ks 67 Handdug wel	1114		
2 WATE	R WELL OWNER: A	e Regehr	Hand dug wel	l - Abendonie		
	it. Address, Box #:	1 E. 141.51. ton, Ks 67114		, Division of Water Resour	ces	
			Application Number:	·		
1 1	WELL'S LOCATION WITH 'IN SECTION BOX:			1		
	N .	WELL'S STATIC WATER	R LEVEL ft.			
X		WELL WAS USED AS:			44	
N	V	1 Domestic 2 Irrigation	5 Public Water Supply 6 Oil Field Water Suppl	9 Dewateri y 10 Monitorii	•	
w		_ 3 Feedlot	7 Domestic (Lawn & Ga	arden) 11 Injection	Well	
**		E 4 Industrial	8 Air Conditioning	12 Other	×	
s\	v sE	Was a chemical / bacteriolog			No ./	
	S	Water Well Disinfected: Yes	s <i>t</i> No			
5 TYPE	OF BLANK CASING USED:					
1 Ste		Wrought 7 Fibergla	ss 9 Other (Specify be	olow)		
2 PV	2 4 ABS 6	Asbestos-Cement 8 Concrete		1000		
	casing diameterin	. Was casing pulled? surface i	Yes No	If yes, how mu	ch	
CBO		Neat cement 2 Cement grou	~	ther		
0		tt. to		ft., From		
What i	s the nearest source of possi	ble contamination:				
1	eptic tank	6 Seepage pit	• • •		16 Other (specify below)	
2 Sewer lines 3 Vatertight sewer lines		7 Pit privy 8 Sewage lagoon	13 Insecticide storage	12 Fertilizer storage		
4 Lateral lines 5 Cess pool		9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well	rell		
	ion from well?	·	eet?			
Biloci	1	Tion many	——————————————————————————————————————			
FROM	то	PLUGGING MATERIALS				
35	5' San	d				
5'	4' Conce	ute growt			•	
41	O Clar	, / Loans				
	7				418	
					and the second s	
	*					
7						
7 CONT (mo/da	nactor's of UANDOW ny/year)5.	NER'S CERTIFICATION: This	water well was plugged in and this record is true	under my jurisdiction a to the best of my knowle	nd was completed on dge and belief. Kansas	
Watery	Well Contractor's License No	the business name of	A DWYY r	er Well Record was comp	leted on (mo/day/year)	
		Rich DPOA				
	ONS: Use typewriter or ba	all point pen. Please press firm nsas Department of Health an	nly and print clearly. Pleas	e fill in blanks, underlin	e or circle the correct	
		1367. Telephone: 785/296-552				

5-11-10

I assisted the landownor in plugging the well & filling out the Plugging Form.

Scott Davies
LEPP Harvey 6



HARVEY COUNTY, KANSAS

www.harveycounty.com
Scott Davies

Planning and Zoning Director Environmentalist

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