| WATER WELL REC | CORD | Form W | WC-5 | Di | ivision of Wate | r Resources App. No | _{).} L | | |
|---|---|-------------------------|---|--|--|----------------------------------|-----------------|-------------------|--|
| 1 LOCATION OF WA | | Fraction | ., | | on Number | Township No. | | Number / | |
| County: Harre | | NW45W14/VI | | | 5 | T 23 S | R / | DE W | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | Global Positioning System (GPS) information: | | | | |
| from nearest town or intersection: If at owner's address, check here . | | | | | Latitude: (in decimal degrees) | | | | |
| 244 0 | | | | | Longitude: (in decimal degrees) Elevation: | | | | |
| 2911 SUMAC ST. | | | | | Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 | | | | |
| 2911 Sumac St. 2 WATER WELL OWNER: Pairle Con. RR#, Street Address, Box #: Roge Hill Ke | | | | | Collection Method: | | | | |
| RR#, Street Address, Box #: Boge Hill, Ke | | | | | GPS unit (Make/Model:) | | | | |
| City, State, ZIP Code : Box 275 67133 | | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | | | |
| 3 LOCATE WELL | DUX | Q/5 V/ | <u>/ 55</u> | Est. A | Accuracy: [< | 3 m, <u></u> 3-3 m, <u></u> | 5-15 m, [|] >15 m | |
| WITH AN "X" IN | 4 DEPTH OF | COMPLETED WEI | $_{\rm L}$ | 0 | ft. | | | | |
| SECTION BOX: | Depth(s) Groundwater Encountered (1) | | | | | | | | |
| N | WELL S STATIC WATER LEVEL | | | | | | | | |
| | Pump test data: Well water wasft. afterhours pumpinggpm | | | | | | | | |
| | W NW NE - NE - EST. YIELD. gppg Well water was | | | | | | | | |
| W X | | | | | | | | | |
| | | | | | | | | | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes ANO | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | |
| Water went distincted: 2 to 110 | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight SDR 26 lbs./ft., Wall thickness or gauge No. 21.9. | | | | | | | | | |
| Casing height above land surfacein., Weight Cl., Wall thickness or gauge No. 21.9 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify) | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | | |
| SCREEN OR PERFORA | TION OPENING | SS ARE: | 1010) | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From £6. ft. to £6. ft. to £6. ft. | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | |
| From | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | | | |
| | | | | . 11. 10 | | 110m | . 11. 10 | | |
| What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | | | | | | |
| ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | ., | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | | | | |
| Direction from well | | | | | | | | | |
| FROM TO | LITHOLOG | IC LOG | FROM | TO | LITHO. LO | OG (cont.) <u>or</u> PLU | GGING I | NTERVALS | |
| 0 12 Cla | <u>-y</u> | | | | | | | | |
| 1 1 1 1 1 0 | , 0 | | | | | | | | |
| 12 10 4176 | Sand | | | | | 11.1901PA - 171 VB - 4 A - 4 - 4 | | | |
| 18 28 me | <u>d 1.</u> | | | | | | | | |
| 28 63 1510 | e Shall | 54 . 1 . 1 . 1 . 1 . 1 | * | | | | | | |
| 03 04 Cr0 | mbled . | Phale + Wa | vier | | | | | | |
| 104 Dp 131. | e Shale | | + | | - | | | | |
| 67 FU DIV | W S naile | | | | - | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This, water well was ☐ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mp/day/year) 2 | | | | | | | | | |
| Kansas Water Well Contractor's License No. 1.32 This Water Well Record was completed on (mo/day/year) 2 2 | | | | | | | | | |
| under the business name of BOCKhVS Prilling by (signature) | | | | | | | | | |
| INSTRUCTIONS: Use typew | riter or ball point pen | . PLEASE PRESS FIRML | Y and PRINT c | learly. Ple | ease fill in blanks | and check the correct | answers. | Send three copies | |
| (white, blue, pink) to Kansas I | Department of Health | and Environment, Bureau | of Water, Geo | logy Section | on, 1000 SW Jac | ckson St., Suite 420, T | Topeka, Ka | nsas 66612-1367. | |
| Telephone 785-296-5522. Ser | nd one copy to WAT | ER WELL OWNER and | retain one for | your recor | rds. Include <u>fee</u> | of \$5.00 for each co | onstructed v | well. Visit us at | |
| http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 | | | | | | | | | |
| 12071 024 1212 | | | | | | | | | |