NN NN DN						
WATER WELL RECORD	Form WWC-5	Divis	Division of Water Resources App. No.			
				Township No.	Range Number	
County: HOVEN NOVAN	IW 1/4 5W1/4 1/4			T 2333	R Y E □W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:						
from nearest town or intersection: If at owner's add		Latitude: (in decimal degrees)				
non nearest town of intersection. If at owner a dearest, energy inter-			Longitude: (in decimal degrees)			
		Elevation:				
			Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Steppe Sol	omor		on Method:	, 🗀 : 20 00, 🗀		
RR#, Street Address, Box #: 3001 Autur	GP	GPS unit (Make/Model:)				
LIIV State Life Lode LA L	☐ Dig	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
Newton,	(5	Est. Acc	curacy: $\square < 3$	3 m, 🔲 3-5 m, 🔲	5-15 m, □>15 m	
3 LOCATE WELL						
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 100 ft.						
SECTION BOX: Depth(s) Groundwater Encountered (1)						
	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr					
	Pump test data: Well water wasft. after hours pumping gpm					
EST. YIELDgpm.	EST. YIELDgpm. Well water wasft. after hours pumpinggpm					
W E Bore Hole Diameter						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes Yes No						
S If yes, mo/day/yr sample was submitted						
1 mile Water well disinfected?	Yes 🗌 No				,	
5 TYPE OF CASING USED: Steel PVC Other						
CASING IOINTS: M. Glued Clamped Welded Threaded						
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter fin. to fin. Diameter fin. to fin. to fin. to fin. Casing height above land surface fin., Weight fin., Weight Wall thickness or gauge No. 2.6						
Cosing height above land surface	Weight 1	lbe/ft	Wall thick	kness or gauge N		
TYPE OF SCREEN OR PERFORATION MATERIA	I., Weight	108./11.,	wan unc	kiless of gauge in	0 &	
☐ Steel ☐ Stainless Steel ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)						
SCREEN-PERFORATED INTERVALS: From 10 ft. to 100 ft., From ft. to ft.						
From						
GRAVEL PACK INTERVALS: From						
From	ft. to		ft., From	ft. 1	to ft.	
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Grout Intervals: From 4 ft. to 37	ft., From	ft. to		From	. ft. toft.	
What is the nearest source of possible contamination:	,		·····			
Septic tank Lateral lines Pit p	rivy Livestock	pens [Insecticide s	storage	er (specify below)	
	ige lagoon Fuel storag		Abandoned		or (specify serion)	
Watertight sewer lines Seepage pit Feed			Oil well/gas			
FROM TO LITHOLOGIC LOG	FROM				GGING INTERVALS	
0 2 Dap 5011						
2 19 May						
79 27 Fine Sand						
27 100 Shale						
A 100 SIMO						
		-				
					4. Oandar	
			<u>Crigi</u> ı	nai Returned	to Sender	
			for C	orrection Da	ite: <u>4/29</u> //	
					,	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)						
under my jurisdiction and was completed on (mo/day/y	/ear) (/ / / a	nd this rec	ord is true to	the best of my k	nowledge and belief.	
Kansas Water Well Contractor's License No	Inis water well b	ecord was	s completed.	on (ma/day/year)		
under the business name of						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FRAILY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.						
KSA 82a-1212						