| WATER WELL RECO   |   | Form WV   | VC-5         |   | er Resources App. N                     |                              |
|---|---|---|--------------|---|---|------------------------------|
| 1 LOCATION OF WATE  | i   | Fraction<br>Ne 14S e 14S e  | 31/4 1/4     | Section Number  | Township No.<br>T 29 S                  | Range Number R / E W         |
| County: Harrey Street/Rural Address of  |   |   |              | Global Positionin   |   |                              |
| from nearest town or intersection: If at owner's address, check here Latitude:  |   |   |              |   |   |                              |
|   |   |   |              | Longitude: (in decimal degrees)   |   |                              |
|   |   |   |              | Elevation:  |   |                              |
| 2 WATER WELL OWNER: Followed tammy Phares<br>RR#, Street Address, Box #: 116 Washington RS on ic  |   |   |              | Collection Method:  |   |                              |
| RR#, Street Address, Box  | ShingtonRR  | onic  | GPS unit (Ma | ke/Model:   | )                                       |                              |
| City, State, ZIP Code : No. 147   |   | □ Digital Map/Photo, □ Topographic Map, □ Land S<br>Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 |              |   |   |                              |
| 3 LOCATE WELL   |   |   | 6            | Comments of the second of the |   | <u> </u>                     |
| WITH AN "X" IN 4  | DEPTH OF C  | OMPLETED WELL   |              | , ft  |   | (2)                          |
| SECTION BOX: D  | Depth(s) Groundwater Encountered (1)75                  |   |              |   |   |                              |
|   | Pump test data: Well water wasft. after hours pumping g |   |              |   |   |                              |
| W NW NE E EST. YIELD 7- of gpm. Well water was ft. after hours pumping  |   |   |              |   |   | ping gpm                     |
| $\mathbf{W} \mid \mathbf{B} \mid \mathbf{B}$  | terdin. to  | )   |              |   |   |                              |
| Name I I I  |   |   |              |   | Injection well                          |                              |
| □ Domestic □ Feedlot □ Oil field water supply □ Dewatering □ Other (Specify □ Irrigation □ Industrial □ Domestic-lawn & garden □ Monitoring well  |   |   |              |   |   |                              |
| Was a chemical/bacteriological sample submitted to Department?  Yes   |   |   |              |   |   |                              |
| S If yes, mo/day/yr sample was submitted  |   |   |              |   |   |                              |
| 1 mile Water well disinfected?  Ves No  |   |   |              |   |   |                              |
| 5 TYPE OF CASING USED: Steel PVC Other  |   |   |              |   |   |                              |
| CASING JOINTS: Glued Clamped Welded Threaded  |   |   |              |   |   |                              |
| Casing diameter   |   |   |              |   |   |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |   |              |   |   |                              |
| Steel Stainless Steel PVC Other (Specify)   |   |   |              |   |   |                              |
| Brass Galvanized Steel None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |   |   |              |   |   |                              |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)  |   |   |              |   |   |                              |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft.   |   |   |              |   |   |                              |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.   |   |   |              |   |   |                              |
| GRAVEL PACK INTERVALS: From   |   |   |              |   |   |                              |
| From  |   |   |              |   |   |                              |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |   |              |   |   |                              |
| Grout Intervals: From $\mathcal{O}$ ft. to $\mathcal{O}$ ft., From  |   |   |              |   |   |                              |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |   |   |              |   |   |                              |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well   |   |   |              |   |   |                              |
| Direction from well   |   |   |              |   |   |                              |
| FROM TO   | LITHOLOG  |   | FROM         |   |   | JGGING INTERVALS             |
| 0 19 Clay   | LLIME   |   |              |   |   |                              |
| 19 21 Sand<br>21 75 Blue  | 0 1   |   |              |   |   |                              |
| 21 75 Blue  | Shale   | haler Wa  | A- 24        |   |   |                              |
| 75- 76 Crum   | bled Si   | pales wa  | rer          |   | AND |                              |
| 76 95 Gras  | Shale   | <i></i>   |              |   |   |                              |
|   |   |   |              |   |   |                              |
|   |   |   |              |   |   |                              |
|   |   |   |              |   |   |                              |
| 7 CONTRACTOR'S OR I   | ANDOWNER  | 'S CERTIFICATION  | N: This wate | er well was A cons  | tructed. $\square$ reconst              | ructed, or $\square$ plugged |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/da/year)                                     |   |   |              |   |   |                              |
| Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)   |   |   |              |   |   |                              |
| under the business name of . Dackhye P. I. J.   |   |   |              |   |   |                              |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.                                    |   |   |              |   |   |                              |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. |   |   |              |   |   |                              |
| KSA 82a-1212  |   |   |              |   |   |                              |