| WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW-8  |  |              |   |   |  |               |   |                         |   |  |
|--|--|--------------|---|---|--|---------------|---|-------------------------|---|--|
| 1  | LOCATIO  |              |   | Frac  |  | Secti         | on Number   | Township Number         |   |  |
|  | Harvey County SE ¼ NE ¼ NW ¼ 17 23 S R 1 E   |              |   |   |  |               |   |                         |   |  |
| i  | Distance and direction from nearest town or city street address of well if located within city?  Well was located at 801 N Main St., Newton, KS  |              |   |   |  |               |   |                         |   |  |
|  |  |              |   |   |  |               |   |                         |   |  |
| 2  | WATER WELL OWNER:  |              |   |   |  |               | Global Positioning Systems (decimal degrees, min. of 4 digits |                         |   |  |
|  | Video Depot  |              |   |   |  |               | Latitude:   |                         |   |  |
|  | RR#, St. Address, Box #: 819 N. Main   |              |   |   |  |               | Longitude: Elevation:   |                         |   |  |
|  | City, State ZIP Code:  |              |   |   |  |               | CII.  | 1                       |   |  |
|  | Newton,  | KS 67114     |   |   |  |               | ollection Metho   | od:                     | M. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |  |
| 3  | MARK W   | ELL'S LO     | CATION                                  | 4 DEPTH OF WELL <u>14.85</u> ft.  |  |               |   |                         |   |  |
|  |  | N "X" IN S   | ECTION                                  |   |  |               |   |                         |   |  |
|  | BOX:   | 3.7          |   | WELL'S STATIC WATER LEVEL 8.28 ft                                       |  |               |   |                         |   |  |
|  |  | <u>N</u>     | 1                                       | WELL WAS USED AS: X   |  |               |   |                         |   |  |
|  |  | X            |   | WELL WAS USED AS:   |  |               |   |                         |   |  |
|  | – NW   | 1            | NE —                                    | 1 D   | 1 Domestic 5 Public Water Supply 9 Dewatering  |               |   |                         |   |  |
|  | .   .  |              |   | 2 Irrigation 6 Oil Field Water Supply 10 Monitoring                     |  |               |   |                         |   |  |
| V  | V  |              | E                                       | 3 Fe  | 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well   |               |   |                         |   |  |
|  | sw   |              | SE _                                    | 4 Industrial 8 Air Conditioning 12 Other                                |  |               |   |                         |   |  |
|  |  |              |   | Was a shaming 1/h a start of a result of the day of the North and N. N. |  |               |   |                         |   |  |
|  |  | S            |   | Was a chemical/bacteriological sample submitted to Department? YesNo _x |  |               |   |                         |   |  |
| 5  |  |              |   |   |  |               |   |                         |   |  |
|  | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  |              |   |   |  |               |   |                         |   |  |
|  | 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |              |   |   |  |               |   |                         |   |  |
|  |  |              |   |   |  |               |   |                         |   |  |
|  | Blank casing diameter _2 in. Was casing pulled? Yes x No If yes, how much 3'  Casing height above or below land surface in.  |              |   |   |  |               |   |                         |   |  |
|  | Carried was lived to the contraction in the contrac |              |   |   |  |               |   |                         |   |  |
|  |  |              |   |   |  |               |   |                         |   |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil   |  |              |   |   |  |               |   |                         |   |  |
| Grout Plug Intervals: From 2_0_ft. to _0.5_ft., From 4_0.5_ft. to _3.5_ft., From 3_3.5_to _14.85_ft.   |  |              |   |   |  |               |   |                         |   |  |
| What is the nearest source of possible contamination:  |  |              |   |   |  |               |   |                         |   |  |
|  | 1 Septic t   |              | 6 Seepa                                 |   | 11 Fuel St   | orage         | 16 Other (sp  | ecify below)            |   |  |
|  | 2 Sewer lines 7 Pit privy 12 Fertilizer storageContaminated Site   |              |   |   |  |               |   |                         |   |  |
|  |  | ght sewer li |   | e lagoon  |  | cide storage  |   |                         |   |  |
|  | 4 Lateral  |              | 9 Feedy                                 |   |  | oned water w  | ell Direction   | from well?              |   |  |
|  | 5 Cess po  | 001          | 10 Livesto                              | ock pens  | 15 Oil wel   | I/Gas well    | How man   | ny feet?                | ,   |  |
|  | FROM   | ТО           | PLUGG                                   | ING MAT   | ERIALS   | FROM          | TO  | PLUGGING MA             | ATERIALS                                  |  |
|  | 0'   | . 0.5'       | Concrete                                |   |  |               |   |                         |   |  |
|  | 0.5'   | 3.5'         | Soil                                    |   |  |               |   |                         |   |  |
|  | 3.5'   | 14.85'       | Bentonite Chi                           | ps .  | WOODERS AND A STREET OF THE ST |               |   |                         |   |  |
|  |  |              |   |   |  |               |   |                         |   |  |
|  |  |              |   |   | TO STATE OF THE ST |               |   |                         |   |  |
|  |  |              | , |   |  |               |   |                         |   |  |
|  |  | 1            |   | 7.00.00   |  |               |   | ·····                   |   |  |
|  |  |              |   |   |  |               |   |                         |   |  |
| completed on (mo/day/year) 10/26/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/28/11 under the |  |              |   |   |  |               |   |                         |   |  |
| 1  | ntractor's Li<br>siness name   |              | 585<br>Associated Envi                  |   |  |               |   |                         | AA \ \ \ A                                |  |
| -us  | smess name   | OI /         | nosociated EliVI                        | omnental,   | me.  | by (signatu   | 16)   |                         | Byloho:                                   |  |
| IN   | STRUCTIO   | ONS: Use t   | ypewriter or bal                        | lpoint pen.   | Please press f   | irmly and pri | int clearly. Plea   | ase fill in blanks, und | edine or circle the                       |  |
| COI  | rect answer  | s. Send top  | three copies to                         | Kansas Dej  | partment of He   | alth and Env  | rironment, Bure   | au of Water, Geology    | Section, 1000 SW                          |  |
|  | Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your  |              |   |   |  |               |   |                         |   |  |
| rec  | records. Visit us at http://www.kdheks.gov/waterwell/index.html.   |              |   |   |  |               |   |                         |   |  |