WATER WELL RECORD		Form WWC-5		Di	Division of Water Resources App. No.			
1 LOCATION OF WATER WELL:		Fraction	17.	, Section	on Number	Township No. T 3 S	Range Number	
County: Harvey		1/4 N @/4 N W/4 N V4			16		R / ZE DW	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude:			
					Longitude: (in decimal degrees) Longitude: (in decimal degrees)			
125 E 10 th Newton					Elevation:			
2 WATER WELL OWNER: Church of Got				— <u>Datur</u>	<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
RR#, Street Address, Box #: Pay & ph				Collec	Collection Method: GPS unit (Make/Model:)			
City State 7IP Code			40011		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
	New	ten, 156%	114 .	Est. A	ccuracy:	3 m, 3-5 m,] 5-15 m, \square >15 m	
3 LOCATE WELL			. ' <i>J</i>	10	C			
WITH AN "X" IN SECTION BOX:	"IN 4 DEPTH OF COMPLETED WELL ft. Depth(s) Groundwater Encountered (1) // ft (2) ft (3)							
N N	Depth(s) Groundwater Encountered (1). ft. (2). ft. (3). ft. WELL'S STATIC WATER LEVEL. ft. below land surface measured on mo/day/yr.							
*	Pump test data: Well water wasft. after							
NW NE	EST. YIELD /3. 2 gpm. Well water was							
W E	E Bore Hole Diameter . J.:in. toft., andin. toft.							
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
SW SE	SWSE Domestic Feedlot Oil-field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well							
	Was a chemical/bacteriological sample submitted to Department? Yes No							
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? Yes No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter								
Casing height above land surface								
Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.								
From. 6. ft. to . ft., From							to ft.	
GRAVEL PACK INTERVALS: From						to ft.		
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)							ner (specify below)	
Sewer lines		Fuel stora			l water well			
Watertight sewer I Direction from well	\ /	it Feedyard	Fertilizer		Ll Oil well/ga ell /ろ			
FROM TO	LITHOLOG		FROM	TO			JGGING INTERVALS	
0 3 C/a			110111		22.1110.12	30 (COIIC.) OX 1 23	700111011111111111111111111111111111111	
3 10 90								
10 60 Blue	e Shale							
60 61 Cro	mhleb.	Shalenh	1 pto	h		W. W		
		_	har had been been been been been been been bee					
61 PO Blu	e Sha	18						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Z-constructed, _ reconstructed, or _ plugged								
under my jurisdiction and was completed on (mo/day/year) 3.4								
Kansas Water Well Contractor's Dicense No. 13 This Water Well Record was completed on (mo/day/year) 2								
under the business name of Jay Bashard by (signature) Jay Bashard INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white blue pink) to Kansas I	riter or ball point pen	and Environment Bureau	Y and <u>PRINT</u> c	learly. Ple	ease fill in blanks	s and check the correction St. Suite 420	ct answers. Send three copies	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								