WATER WELL RECORD		Form WWC-5		Division of Water Resources App. No.				
1 LOCATION OF WATER WELL:		Fraction			Number	Township No.	Range Number	
County: Harve	1	1/4 NC1/4 NE	2 1/4 () W /4		8	т дЗ s		
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
from nearest town or intersection: If at owner's address, check here Latitude: (in decimal degrees)								
Longitude: (in decimal degre								
		_		Elevation	n:			
2 WATER WELL OWNER: Doug Crum neve					Datum: WGS 84, NAD 83, NAD 27 Collection Method:			
2 WATER WELL OWNER: Doug Crum Me RR#, Street Address, Box #: 1104 Trinzy Dri				GPS unit (Make/Model:)				
					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
	Vewt	on, Ks 6%	///4				5-15 m, □>15 m	
3 LOCATE WELL			. />	<i>1</i>				
WITH AN "X" IN	4 DEPTH OF C	COMPLETED WEL	.L		ft.	•		
SECTION BOX:	Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. 5 - 12							
	Pump test data: Well water was							
	FST VIELD and Well water was ft after hours pumping and							
NW NE	EST. YIELD							
W	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
'- '-	Domestic Deadlet Deliberator grands Developing Dether (Specific below)							
SW SE								
Was a chemical/bacteriological sample submitted to Department? Yes Z No								
S If yes, mo/day/yr sample was submitted								
mile	Water well disin	fected? Yes 🔲	No					
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Qued Clamped Welded Threaded								
Casing diameter 5 in to ft. Diameter in to ft. Diameter in to ft.								
Casing diameter 5 in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight 5.0 ft., Wall thickness or gauge No. 2.4.4								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.								
From								
From								
From ft. to ft. From ft. to ft.								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other. Grout Intervals: From C. ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.								
Grout Intervals: From								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well							er (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas								
Direction from well								
FROM TO	LITHOLOG	IC LOG	FROM				GGING INTERVALS	
0 3 TOF	Soil					<u> </u>		
30 yell	low Cla	-1/						
30 40 Can	1 1 1 1	7						
40 45 Sar	2							
45 60 Vell	ow Clas	i		·				
	-							
60 14 131	ve Sch	2 /e						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year)								
Kansas Water Well Contractor's License, No This Water Well Record was completed on (mo/day/year)								
under the business name of Dack hus by (signature) by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Sen	d one copy to WAT	ER WELL OWNER and	retain one for	your records.	Include fee	of \$5.00 for each \underline{c}	onstructed well. Visit us at	
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212								