WATER WELL RECORD			Form WWC-5		Division of Water Resources App. No.				
1 LOCATION OF WATER WELL:			Fraction		1	Section Number   Township No.   Range Numb			
Coun	ty: <b>4</b>	2004	5W45W 4 NE	1/4 1/4		8	T 23 S	R / ÆTE □W	
		Address of Well Location;				<b>System (GPS)</b> ir			
from	from nearest town or intersection: If at owner's address, check here						Latitude: (in decimal degrees)		
						Longitude: (in decimal degrees)			
						Elevation:			
2 WATER WELL OWNER: TROOF FOUR PHTIALS						Collection Method:			
2 WATER WELL OWNER: TERM FRUECHTING RR#, Street Address, Box #: City, State, ZIP Code: 315 MORNING SIDE LANE						GPS unit (Make/Model:)			
City,	, State, Z	IP Code : 3/3	ON KS CO711	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
4 700	A (E) N N (E)	NEWT	on FS CO / 11	4	Est. A	ccuracy: [ ] <	3 m, <u>□</u> 3-5 m, <u>□</u>	5-15 m,	
3 LOCA		LL "IN 4 DEPTH OF	COMPLETED WEL	1. 6º	0	ft			
1	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)								
	N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr								
Pump test data: Well water was							ping gpm		
L NW	V   N	EST. YIELD	EST. YIELDgpm. Well water wasft. afterhours pumpinggpm Bore Hole Diameterft. ft., andin. toft.						
$ \mathbf{w} ^{-1}$	,	E Bore Hole Dian	Bore Hole Diameter						
<del>       </del>	-		WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
								Other (Specify below)	
<b>  X</b>	🚜         💆 Irrigation 🔲 Industrial 🔲 Domestic-lawn & garden 🔲 Monitoring well								
	Was a chemical/bacteriological sample submitted to Department?  Yes  No								
	S If yes, mo/day/yr sample was submitted   1 mile  Water well disinfected?  Yes No								
water went distincted. 1 Tes 2 No									
5 TYPE OF CASING USED: Steel PVC Other Other									
CASING JOINTS: Solved Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
Steel Stainless Steel PVC Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
From. ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
		est source of possible cont						· · · · (-· · · · · · · · · · · · · · ·	
Septic tank							ner (specify below)		
		n well 5.W	, <u> </u>			ell . <i>/.00:</i>			
FROM	ТО	LITHOLOG		FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS	
	6	TOP SOIL DIFT	the street with the street of						
6	25	SAND-DIRT							
25	45	CLAY SHALE							
				+ +					
				++					
								<del></del>	
	-			+ +			<del>,</del>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .72020/and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 835 This Water Well Record was completed op (mo/day/year) 8-20-21.2.									
under th	e busine	ss name of <b>RASEALLS</b>	GOTHSLAM DELL	unla	by (s	signature)	INF BUY		
INSTRUC	CTIONS:	Use typewriter or ball point per to Kansas Department of Health	n. PLEASE PRESS FIRML	Y and PRINT cle	early. Ple	ase fill in blank	s and check the correct	t answers. Send three copies	
(white, blu	ue, pink) t : 785-296-	to Kansas Department of Health  5524. Send one conv to WA	i and Environment, Bureau FER WELL OWNER and	retain one for v	ogy Section	on, 1000 SW Ja rds. Include fe	e of \$5.00 for each of	constructed well. Visit us at	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .									
KSA 82a-1212									