WATER WELL R			WWC-5			ision of Wate					
Original Record			e in Well Use			urces App. N		T	Well ID	and Niversity and	
1 LOCATION OF WATER WELL: Fraction				.1/.	Section Number Township Number T 23 S				er Ran	ige Number ✓ E □ W	
County: Harve		Street or Rural Address where well is located (if unknown, distance and									
Business: direction from pegreet town or intersection): If at owner's address check here:											
Address: //24 W //95											
Address: City: Newton State Q ZIP 67/1/4											
City: New to V	<b>,</b> 	State.	ZIP	- 8	71						
3 LOCATE WELL WITH "X" IN	4 DEPTH	OF COM	IPLETED WELL	<u>;</u> : ./.	ft.	5 Latitu	ude:			(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1) 30				ft.	Longitude:(decimal degrees)					
N	2)ft. 3)					Datum: WGS 84 NAD 83 NAD 27					
			11. r)			Latitude/Longitude		,			
NW NE				r)		☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)					
X \\ \	Pump test data: Well water was f				☐ Land Survey ☐ Topographic Map					,	
W E	after hours pumping ft Well water was ft				pm	Online Mapper:					
SW SE	ofter	weii v hours	nm								
	Estimated Y	ield: 20	BI	pin	6 Elevation:tt. Ground Level TOC						
S	S Bore Hole Diameter: in. to					and Source: Land Survey GPS Topographic Map					
1 mile  7											
7 WELL WATER TO BE USED AS:											
1. Domestic:											
☐ Hodsehold 6. ☐ Dewatering: how many wells?  Lawn & Garden 7. ☐ Aquifer Recharge: well ID											
Livestock								al: how many bores			
2. Irrigation	<del>-</del>										
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex					traction						
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
Louvered Shutter    Key Punched    Wire Wrapped    Saw Cut    None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
□ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well       ☑ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well											
Other (Specify)											
Direction from well? Distance from well? HD+											
10 FROM TO		ITHOLO			FROM	TO		HO. LOG (cont.) or		G INTERVALS	
0 20	Clay										
40 60	/								···		
20 30	fine .	Sand									
4 4 //~	0 -		<del>, (3. (</del>								
30 47	rine E	o me	d Sand								
HM	121.10	0121			Notes:						
70 71 Crumbled Shale Som Water											
1/2/ //2-	Gran	Sh	snave s	VII)	corne	cord of					
11 CONTRACTOR'S	OR LAND	OWNER'S	S CERTIFICATION	QN:	This water	r well was F	A co	onstructed, $\square$ reco	nstructed.	or plugged	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
Kansas Water Well Cor	itractor s Lice	ense No	. <i>I. (D L </i>	wate	er well kec	ora was coi	mpie	eted on (mo-day-ye	ear) . 🗀 . 📆	/.//.7	
under the business name											
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											
Usist us at http://www.kdheks.gov/waterwell/index.html  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 9/10/2012											

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