WATER WELL RECORD Form WWC-5		Division of Water			W II ID		
	Original Record Correction Change in Well Use		Resources App. No. Section Number		Township Numb	Well ID Porce Number	
1 LOCATION OF WATER WELL: Fraction County: Harry			Col/ Sec	Section Number Township Number Range Number T 2.3 S R / DE W			
2 WELL OWNER: 13	net Namel (First: + 1	Street or Ru	ral Address wh		(if unknown, distance and	
Business: direction from nearest town or intersection): If at owner's address, check here:							
Address: 109 Summer Dr.							
Address: Newton State: KS ZIP:67114							
3 LOCATE WELL							
WITH "X" IN	4 DEPTH OF COM	APLETED WELL	ft.	5 Latitude		(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater	Encountered: 1) 4.7. (3) ft., or 4) \square	II. l Dev Well				
N	WELL'S STATIC WA	TER LEVEL:2	ft.	Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:			
	helesy land surface measured on (mo-day-yr)			CDC (itles/t-les			
NW NE	above land surface, measured on (mo-day-yr).			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was π.			☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm Well water was ft.			Online Mapper:			
swse X -	after hours pumping gpm						
				6 Elevation:ft. ☐ Ground Level ☐ TOC			
S	Bore Hole Diameter:			Source:			
1 mile to tt.							
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. Public Wa	ater Supply: well ID				ease	
☐ Hodsehold ☐ Lawn & Garden	6. ☐ Dewatering: how many wells?			11. Test Hole: well ID			
Livestock	8. Monitoring: well ID			12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extracti			b) Open Loop			
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes If yes, date sample was submitted:							
Water well disinfected? \(\subseteq \text{Yes} \) No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ FVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL; Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
	☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
✓ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ Oil Well/Gas Well							
Direction from well?							
10 FROM TO	LITHOLO		FROM			r PLUGGING INTERVALS	
0 15	YEILOW CI	ay					
		/					
15 79	13/VB + (F)	ray Shall					
00	92 11 1	1. * 21				**	
19 80	BOCK + N	VWEER					
Do Di	Water		Notes:				
O PKI	140fe2:						
11 92 Cray Shale							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo_day) year)							
under my jurisdiction and was completed on (mo-dag) year)							
Kansas Water Well Con	tractor streense No.	This Wa	ter Well Rec	ora was compl	ieted on (mo-day-y	ear)	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas							
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Southlift tee of \$5.00 for each constructed well along with one (white) copy to Ransas Department of Haelib and Environment Burgan of Water Gallony Section 1000 SW Leckon St. Suite 400 Topole & Gargas 66612.1367 Telephone (798.) 206.3565							

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html