WATER WELL RECORD Form WWC-5							sion of Water					
				ge in Well Use			rces App. No		Well ID			
1 LOCATION OF WATER WELL:			Fraction	Section Number			Township Number		ge Number			
County: Harvey			NE' SW NW			28	T 23 S		ØE 🗆 W			
							Rural Address where well is located (if unknown, distance and					
Business:			direction from nearest town or intersection): If at owner's address, check here:									
Address:	510 Quail	Creek Ave.										
City:	Newton		State: Kar	nsazip: 67114								
								39.01969	0			
8	3 LOCATE WELL WITH "X" IN Depth(s) Groundwater Encountered: 1)						ft. 5 Latitude: 38.018689 (decimal degrees) Longitude: 97.334794 (decimal degrees)					
				3) ft., or 4)			Datum: WGS 84 Z NAD 83 NAD 27					
WELL'S STATIC WAT						aı		for Latitude/Longitude:		AD 27		
□ below land surface							GPS (unit make/model:)					
above land surface							(WAAS enabled?					
Pump test data: Well v						✓ Land Survey ☐ Topographic Map						
					s pumpinggpm			Online Mapper:				
X SW	IA one I or			vater was ft.								
after hour			s pumping gpm			6 Elevation: 1459 fround Level TOC						
Estimated Yield: S Bore Hole Diameter:			gpm 			Source: Land Survey GPS Topographic Map						
Bole Hole Diameter			in. to ft.			☑ Other KOLAR						
7 WELL WATER TO BE USED AS:												
1. Domestic				ater Supply: well ID		****	10. 🔲 Oil	Field Water Supply: le	ase			
	☐ Household 6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden 7. ☐ Aquifer R			Recharge: well ID				ed Uncased (
. –	☐ Livestock 8. ☐ Monitoring: well ID.											
	. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop ☐ Horizontal ☑ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
3. Feedlo			Air Sparg		Extraction	l						
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No Poherhylene CASDIC IONITS: FLOT A CITY												
8 TYPE OF CASING USED: Steel PVC Other Polyethylene. CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel Stainless Steel Fiberglass PVC Other (Specify)												
□ Brass □ Galvanized Steel □ Concrete tile ☑ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut ☑ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Dentonite Other												
Grout Intervals: From												
		de contaminat	ion: Lateral Line	on Dit Deiter		Пτ	ivestock Pen		ida Stamaa			
☐ Septic		_	Cess Pool	es	9000n	_	Tuel Storage		ide Storage oned Water			
	ight Sewer L	_	Seepage Pit				ertilizer Stora			WCII		
Other (Specify)												
10 FROM	TO)	LITHOLO	GIC LOG	FRO	M	TO I	JTHO. LOG (cont.) or	PLUGGIN	G INTERVALS		
0	1	Topsoil										
1	53	Shale, red/g	ray									
53	54.5	Fracture										
54.5	250	Shale, gray/	fred									
					<u> </u>							
					Notes	:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
11 CONT	RACTOR'	S OR LAND	OWNER'	S CERTIFICATIO	N: This v	vater	well was 🛮	constructed, reco	nstructed,	or plugged		
Wances Wa	urisdiction a	ind was comp	neted on (1	no-day-year) .!!&4!& 897	ater Well	and th	nis record is	urue to the best of my	/ Knowledg	ge and deliet. 2015		
under the h	usiness nan	ne of Peters	on McNet	t Drillina. Inc.	auca WCII)	Maa	true to the best of my pleted on (mo-day-ye		×		
1		Send one copy i	to WATER V	VELL OWNER and retain	one for you	ir Yecosto	ds. Fee of \$5.0	O for each <u>constructed</u> we	ll.			
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												