WATER WELL R		WWC-5		sion of Water	1			
Original Record		ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF W		Fraction	No Sect	tion Number	Township Number			
County: Harvey 1/4 NW/NW 1/4 NC/4 29 T23s R/DE W								
2 WELL OWNER: Last Name: Street or Rural Address where well is located (if unknown, distance and								
County: Harvey  WELL OWNER: Last Name:  Business: Oberley  Address:  Address:  City: Newton State: KS ZIP:67/14  First:  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 2116 Beltling Address: Veylton State: Kg zip:67/14 2116 Beltline								
City: Newt	on State: K	S ZIP:67/14	2110	Bell	line			
3 LOCATE WELL	1		4	F T -44-3-		/1 · 11 · \		
WITH "X" IN		4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)			<b>5 Latitude:</b>			
SECTION BOX:		3) ft., or 4)						
N	2)							
X	☐ below land surfac	e, measured on (mo-day	-yr). <u></u>	~ □ GPS		)		
NW NE	☐ above land surfac	e, measured on (mo-day	-yr)3=1:					
		water was			☐ Land Survey ☐ Topographic Map			
WE					e Mapper:			
SW SE	Well water was ft.  afterhours pumping gpm							
	1 = 1			6 Elevation	6 Elevation:ft. ☐ Ground Level ☐ TOC			
S	Estimated Yield: 16			Source: Land Survey GPS Topographic Map				
mile	1 mile  Other   Other							
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10. 🔲 Oil Fi	eld Water Supply: lease	2		
☐ Household					11. Test Hole: well ID			
Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock								
2.  Irrigation	9. Environmental Remediation: well ID							
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Spar ☐ Recover		extraction					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:								
Water well disinfected?								
8 TYPE OF CASING USED: Seed MPVC Other CASING JOINTS: MGlued Clamped Welded Threaded								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
□ Louwered Shutter □ Key Punched □ Wire Wranned □ Kaw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well								
Sewer Lines								
Other (Specify)								
Direction from well? Distance from well? ft.								
10 FROM TO		OGIC LOG	FROM			LUGGING INTERVALS		
0 19	Elax							
19 32	ting tor	ned Sand						
32 67	Blue She							
62 low	Some Wa	iter 7						
BD 80	Gray Sho	rle.						
			Notes:					
AL CONTRACTION OF A AND ON THE PART OF THE								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 3.7								
under the business name of								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								
Department of H	one copy to WATER WELL OW lealth and Environment, Bureau	NER and retain one copy for year of Water, Geology Section, 100	00 SW Jackson St., S	uite 420, Topeka, K	ansas 66612-1367. Telephone	one (white) copy to Kansas (785) 296-3565.		