WATER WELL R		WWC-5		sion of Water	}	mw12	
Original Record		ige in Well Use		irces App. No.	T	Well ID	
1 LOCATION OF W.	ATER WELL:	Fraction	1	ion Number 8	Township Number	R ange Number R 1 ■ E □ W	
2 WELL OWNER: Last Name: Sell Business: Mid Kansas Cooperative Address:  Address:  Business: Mid Kansas Cooperative Address:							
Address: 303 N US Hwy 81 By-Pass 511 W. 24th Street, North Newton, Ks.							
City: McPherso		ZIP: 67460		- 14 · · · · · · · · · · · · · · · · · ·		71. 11. 12. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
3 LOCATE WELL	4 DEPTH OF CO	MPLETED WELL:	30 fr	5 Latitude	. 38.07060	O(decimal degrees)	
WITH "X" IN	Depth(s) Groundwate	r Encountered: 1) 15	54 ft.	Longitude: -97.35214 (decimal degrees)			
SECTION BOX:		3) ft., or 4)		Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
11	WELL'S STATIC W	WELL'S STATIC WATER LEVEL: ft.					
		e, measured on (mo-day-			GPS (unit make/model:)		
NW NE		e, measured on (mo-day-			WAAS enabled?		
	Pump test data: Well after hor		Land	■ Land Survey ☐ Topographic Map ☐ Online Mapper: NAVD88			
W			☐ Unitin	e Mapper: !	······		
SW SE	Well water was ft. after hours pumping gpm						
	Estimated Yield:gpm			6 Elevation: 1449.76			
S	Bore Hole Diameter: . 8.75 in. to 30 ft. and			Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
tt.							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID							
1. Domestic:		ing: how many wells?					
☐ Lawn & Garden			11. Test Hole: well ID				
Livestock	7. ☐ Aquifer Recharge: well ID			12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop			
3. Feedlot	☐ Air Spai	ge 🔲 Soil Vapor I	Extraction			scharge	
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected?							
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other							
Casing diameter 2 in to 15 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 0 in Weight blockness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Stainless Steel       □ Fiberglass       ■ PVC       □ Other (Specify)							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .15 ft. to .30 ft., From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:         □ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Other (Specify)							
Direction from well?							
10 FROM TO		OGIC LOG	FROM	TO LIT	HO. LOG (cont.) or	PLUGGING INTERVALS	
		olack, some silt, dry					
	ard, no odor	attlad sad ac	-				
	clay, brown to tan, n		-				
	ilt and sand, moist,		+				
	Sand, brown to tan,	ine to coarse, wet	-				
	saturated		Notes:			1.00.00	
			110103.				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 1.1.1.1.7							
Kansas Water Well Con	tractor's License No.	604 This Wa	ter Well Reco	ord was comple	eted on (mo-day-ve	ar)	
under the business name	of Environmental.	TODITY Service, Inc	Sig	nature	1	ton CWTC Continu	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdhcks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015							