WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MW8
	Fraction	Section Number		Range Number
County: Harvey Street/Rural Address of Well Location; if unknown	NE 1/4 NE 1/4 SE 1/4 S		T 23 S Systems (GPS) informa	1 XE W
direction from nearest town or intersection: If at check here		Latitude: 38.04632 Longitude: 97.37212 Elevation: NA		(in decimal degrees)
		Collection Method:	<u> </u>	
1 · · · · · · · · · · · · · · · · · · ·	KDHE 0 SW Jackson ka KS 66612	GPS unit (Mal Digital Map/Pho Est. Accuracy:		
3 MARK WELL'S LOCATION	4 DEPTH OF WE	LL 20	ft.	
WITH AN "X" IN SECTION BOX:			NA ft	
N I	WELL WAS USI	ED AS:		
NW NE E	Domestic Irrigation Feedlot Industrial	Public Wate Oil Field W Domestic (I Air Condition	ater Supply X awn & Garden)	Dewatering Monitoring Injetion Well Other
	Was a chemical/bacteriological sample submitted to Department? Yes $No[X]$			
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specific below) Asbestos-Cement Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3'				
Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3' Casing heigh above or below land surface NA in.				
6 GROUT PLUG MATERIAL: Cement Cement grout X Bentonite X Other Soil:0-3'				
Grout Plug Intervals: From 3 ft to 20 ft, From ft to ft, From ft to ft,				
What is the nearest source of possible contamination: Septic tank Sewer lines Pit privy Fuel storage Other (specify below) Fertilizer storage				
Watertight sewer lines Sewage lagoon Insecticion		e storage ed water well Direction from well?		
FROM TO PLUGGIN 0 3 Soil	IG MATERIALS	FROM TO	D PLUGGING	MATERIALS
3 20 Bentonite				
		—KDHE ID:	Taylor Petroleum #613;	U2-040-13913
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/26/2020 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 172/2029 under the business name of Larsen & Associates, Inc. By (signature)				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jack of Street, Stc. 420, Topcka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records				
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. KSA82a-1212 Revised 1/20/2015				Davised 1/20/2015
	130/3024-1212			Revised 1/20/2015

