WATER				WWC-5	Divi	sion of Water		1	MW12	
				e in Well Use		irces App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction				SE'4 Section Number Township Number Range Number R 17 T 23 S R 1 H E W						
	: HARVEY			NW1/4 SW1/4 SW1/4		17	T 23 S			
2 WELL		ast Name:		First:			nere well is located			
Business: KDHE Address: 1000 SW Jackson, Suite 410 direction from nearest town or intersection): If at owner's address, check here:										
Address: 215 N. MAIN 51.										
City:	Topeka		State: KS	ZIP: 66612-1367	Newton, KS 67114					
3 LOCATI		4 DEPTH	OF CON	PLETED WELL.	15 n	5 Latitud	e: 38.0442	29	(decimal degrees)	
WILL "A" IN Double(s) Consumbration Employment (1) 7 th I seemble 197 34527									(decimal degrees)	
	SECTION BOX: N Depth(s) Groundwater Encountered. 1)									
WELL'S STATIC WATER LEVEL: 5.29 ft. Source for Latitude/Longitude:										
	1			, measured on (mo-day		☐ GPS	(unit make/model:			
NW	NE			, measured on (mo-day		(· · · · · · · · · · · · · · · · · · ·				
,,	Pump test data: Well water was						■ Land Survey □ Topographic Map □ Online Mapper:			
w	E	and		water was			me Mapper		•••••	
SW	W SE after hours pumping gpm						1444 49		.	
		Estimated Vield: anm				6 Elevation: 1444.49ft. Ground Level TOC				
	S Bore Hole Diameter:8.5 in. to15 ft. and						Source: Land Survey GPS Topographic Map			
1 mile in. to ft. Uther										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
1. Domestic:		3. L] Public W:	ater Supply: well ID	•••••					
_	☐ Lawn & Garden ☐ Livestock 7. ☐ Aquifer Recharge: well ID									
2. 🔲 Irrigati	2. ☐ Irrigation 9. Environmental Remediation: well ID									
3. Feedlo			Air Sparg	•	Extraction		n Loop 🔲 Surface D			
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes ■ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 2 in to 15 ft., Diameter in to ft., Diameter ft.										
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. 49										
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .5										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Septic Tank										
☐ Sewer			Cess Pool	☐ Sewage L		Fuel Storage		doned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM	TO				FROM		1 ITHO. LOG (cont.)		JG INTERVALC	
0	0.5	Topsoil	LITEULU	GIC LOG	FROM	10 1	a and. LOG (cont.)	n r LUGGII	10 HILEKYALD	
0.5	8	Silty Clay (C	l) darki	brown soft					····	
8	15	Shale, gree		JIOTHI, JOIL		 				
T	· -	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					· · · · · ·			
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							· · · · · ·			
					Notes:	<u></u>			-	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 11-13-19 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo-day-year) 2-2-21under the business name of Associated Environmental.Inc. Signature										
Mail	1 white conv	long with a fee of	f \$5.00 for e	ach constructed well to: K	ansas Department	of Health and E	nvironment, Bureau of	Water, GWTS	Section,	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										

