

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW9

1 LOCATION OF WATER WELL: County: HARVEY	Fraction SE ¼ SW ¼ NW ¼ SW ¼	Section Number 18	Township Number T 23 S	Range Number 01 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: 38.04722 (in decimal degrees)
 Longitude: 97.37209 (in decimal degrees)
 Elevation: 1439.41
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: SOUTHWEST WELLS - wheels
 RR#, St. Address, Box #: 420 N. MERIDIAN BDA
 City, State ZIP Code: NEWTON, KS 67114

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 20.14 ft.
 WELL'S STATIC WATER LEVEL 19.68 ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 BDA in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other ASPHALT 0-0.5

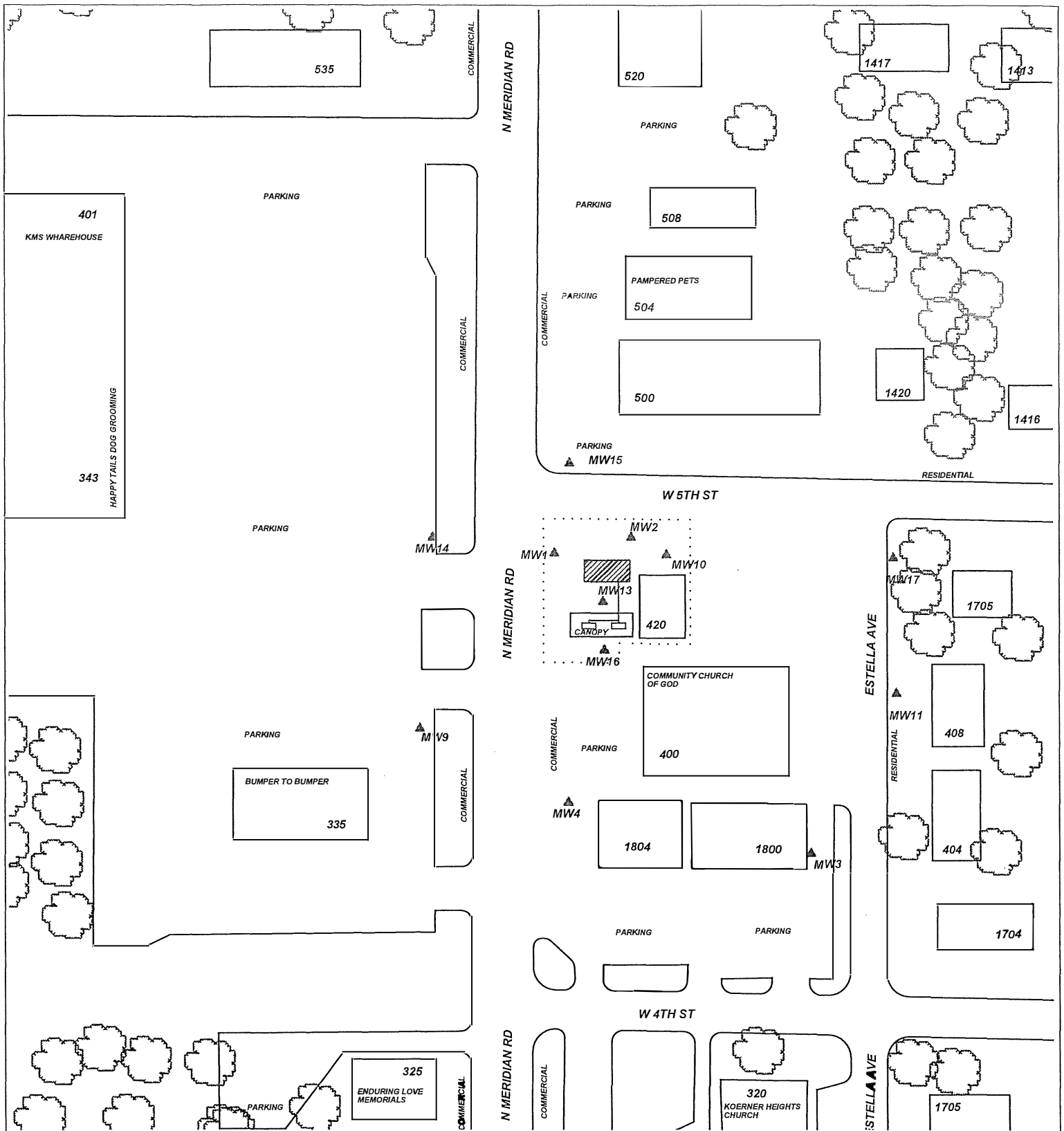
Grout Plug Intervals: From 0.5 ft. to 20.14 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	20.14	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/17/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 6/1/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **SOUTHWEST WHEELS**

ADDRESS: **420 N. MERIDIAN**

LOCATION: **NEWTON, KS**

DRAWN BY: **B. STALNAKER** DATE: **2/8/21**

REVISED BY: **B. STALNAKER** DATE: **6/1/23**

AEI JOB #: **TF532** KDHE JOB #: **U2-040-15039**

SCALE: **1" = 100'**

NOTES: **Sampling date 8/22/22**

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = FORMER UST BASIN/EXCAVATION PUMP ISLANDS
- = MONITORING WELL
- = PLUGGED/DESTROYED WELL

..... = SUBJECT PROPERTY

T. 23 R. 1E Sec. 18
Harvey County

