

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW10**

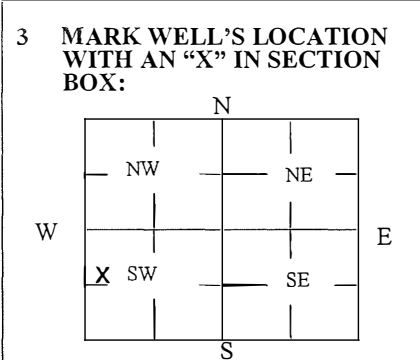
**1 LOCATION OF WATER WELL:** Fraction SE 1/4 SW 1/4 NW 1/4 SW 1/4 Section Number 18 Township Number T 23 S Range Number 01  E  W  
 County: HARVEY

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.0475 (in decimal degrees)  
 Longitude: 97.37151 (in decimal degrees)  
 Elevation: 1441.09  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** SOUTHWEST WELLS Wheels BDA  
 RR#, St. Address, Box #: 420 N. MERIDIAN  
 City, State ZIP Code: NEWTON, KS 67114

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 20.14 ft.  
 WELL'S STATIC WATER LEVEL 20.03 ft.  
 WELL WAS USED AS:

Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 <sup>BDA</sup> in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other CONCRETE 0-0.5

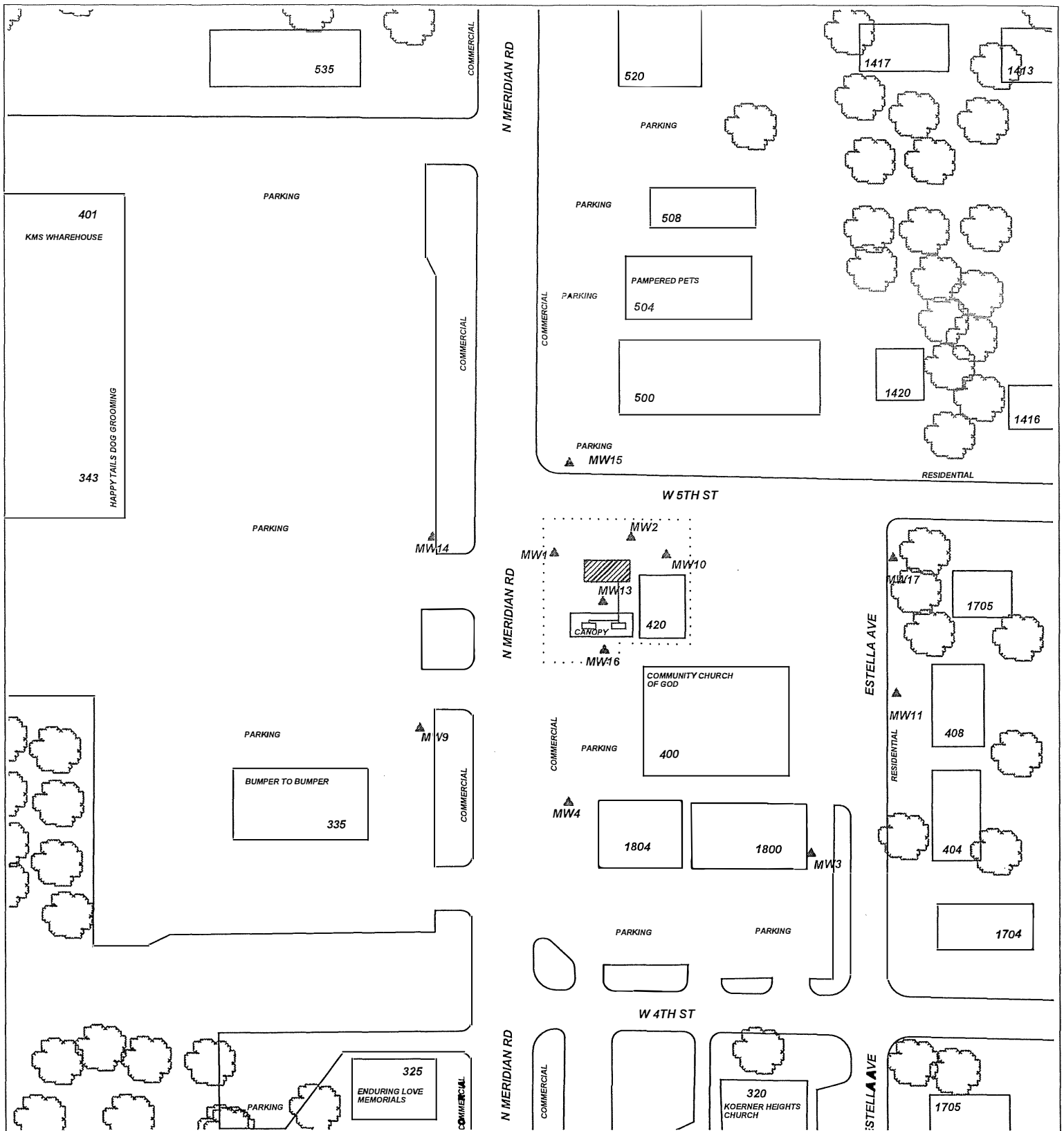
Grout Plug Intervals: From 0.5 ft. to 20.14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

Septic tank  Seepage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	20.14	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/17/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 6/1/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) [Signature]



PROJECT: **SOUTHWEST WHEELS**


ADDRESS: **420 N. MERIDIAN**

LOCATION: **NEWTON, KS**

DRAWN BY: **B. STALNAKER** DATE: **2/8/21**

REVISED BY: **B. STALNAKER** DATE: **6/1/23**

AEI JOB #: **TF532** KDHE JOB #: **U2-040-15039**




SCALE: **1" = 100'**  


NOTES: **Sampling date 8/22/22**

TITLE:

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

-  = FORMER UST BASIN/EXCAVATION PUMP ISLANDS
-  = MONITORING WELL
-  = PLUGGED/DESTROYED WELL

..... = SUBJECT PROPERTY

T. 23 R. 1E Sec. 18  
 Harvey County

