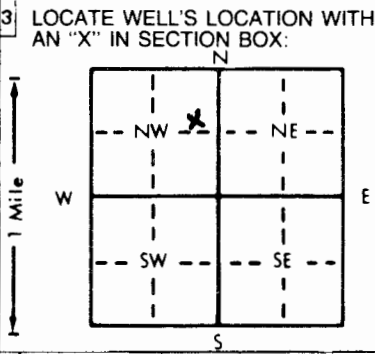


#5

1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **SE** 1/4 **NE** 1/4 **NW** 1/4 Section Number: **17** Township Number: **T 23 S** Range Number: **R 1 E E/W**

Distance and direction from nearest town or city street address of well if located within city?
825 N MAIN - NEWTON

2 WATER WELL OWNER: **CITY OF NEWTON KS**
 RR#, St. Address, Box # **ATT: RICHARD OLLER - P.O. BOX 426 NEWTON KS 67114** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code Application Number:



4 DEPTH OF COMPLETED WELL: **15** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **7** ft. 2. **-** ft. 3. **-** ft.
 WELL'S STATIC WATER LEVEL **9.16** ft. below land surface measured on mo/day/yr **08-16-94**
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
 Est. Yield **-** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm
 Bore Hole Diameter: **9.625** in. to **15** ft., and **-** in. to **-** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**
 7 Fiberglass **-** Threaded **X**
 Blank casing diameter **2** in. to **5** ft., Dia **-** in. to **-** ft., Dia **-** in. to **-** ft.
 Casing height above land surface **62-0** in., weight **100** lbs./ft. Wall thickness or gauge No. **-**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **-**
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-**
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft., From **-** ft. to **-** ft.
SAND From **4** ft. to **15** ft., From **-** ft. to **-** ft.
~~GRAVEL~~ PACK INTERVALS: From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**
 Grout Intervals: From **01-0** ft. to **2** ft., From **2** ft. to **4** ft., From **-** ft. to **-** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **TANKS REMOVED**
 Direction from well? **-** How many feet? **CONTAMINATED**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
01-0	2	FILL			
2	8	SILTY CLAY			
8	15	SHALE			
TD	15				
FLUSH MOUNT WAIVER					
DON TAYLOR - 07-19-94					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08-02-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **08-18-94** under the business name of **EBBERTS DRILLING** by (signature) *Seaman Ebbert*

OFFICE USE ONLY
T
R
E/W
SEC.