|  |  | WAT                                     | ER WELL RECORD                          | Form WWC-5          | Form WWC-5 KSA 82a-1212 |  |   |                  | Mh 3        |                   |  |
|--|--|---|---|---------------------|-------------------------|--|---|------------------|-------------|-------------------|--|
| LOCATION OF W                          |  | Fraction                                | Sect                                    | ion Numbe           | r Township N            | Township Number                            |   |                  | umber       |                   |  |
|  | PVEY   |   | address of well if locate               | _ /4   -            | <u> </u>                | ⊤ 23                                       | S   | R                | 1           | = <del>E</del> /W |  |
| Distance and direction                 | on from nearest to   |   | STH ST-                                 | -                   |                         |  |   |                  |             |                   |  |
| WATER WELL O                           | MANED:   |   |   |                     | /                       |  |   |                  |             |                   |  |
|  |  | HOLSTI                                  |   |                     |                         | Poord of                                   | Agriculture,  | Division o       | f \Mata     | r Posour          |  |
| City, State, ZIP Code                  | · 732  | WSIHSI                                  | . NEWTUN-                               | KS 6711             | 4                       |  | n Number:   |                  | n vvale     | nesour            |  |
|  |  | HA DERTH OF                             | COMPLETED WELL.                         | 15                  | # F! F\                 |  |   |                  |             |                   |  |
| AN "X" IN SECTION                      | ON BOX:  |   | dwater Encountered                      |                     |                         |  |   |                  |             |                   |  |
|  | Ť i  |   | C WATER LEVEL .10                       |                     |                         |  |   |                  |             |                   |  |
| 1                                      |  |   | np test data: Well wat                  |                     |                         |  |   |                  |             |                   |  |
| NW                                     | -  NE  | 1 .                                     | gpm: Well wat                           |                     |                         |  |   |                  |             |                   |  |
| <u> </u>                               | 1 ; 1.   | Bore Hole Dian                          | neter <b>3.625</b> in. to               | 15                  |                         | and.                                       | ir  | n. to            |             |                   |  |
| * W   1 42                             |  |   | TO BE USED AS:                          | 5 Public water      |                         |  |   | Injection        |             |                   |  |
| SW                                     | 1 1  | 1 Domestic                              | 3 Feedlot                               | 6 Oil field water   | er supply               | 9 Dewatering                               | 12  | Other (Sp        | pecify      | below)            |  |
| sw                                     | -   SE   | 2 Irrigation                            | 4 Industrial                            | 7 Lawn and g        | arden only              | 10 Monitoring we                           | II  | <b>-</b><br>     |             |                   |  |
| , <u>L</u> i                           |  | Was a chemical                          | /bacteriological sample                 | submitted to De     | partment?               | YesNo                                      | ✓; If yes   | s, mo/day/       | yr sam      | ple was s         |  |
|  | \$   | mitted                                  | -                                       |                     | W                       | ater Well Disinfect                        | ed? Yes -   | -                | No          | Χ                 |  |
| TYPE OF BLANK                          | CASING USED:   |   | 5 Wrought iron                          | 8 Concre            | te tile                 | CASING JO                                  | DINTS: Glue   | ed . <del></del> | Clamp       | ed 🙃 .            |  |
| 1 Steel                                | 3 RMP (  | SR)                                     | 6 Asbestos-Cement                       | 9 Other (           | specify belo            | ow)  |   |                  |             |                   |  |
| 2 PVC                                  | 4 ABS  |   | 7 Fiberglass                            |                     |                         |  | Thre  | eaded            | <b>X</b>    |                   |  |
|  |  |   | 8 ft., Dia                              |                     |                         |  |   |                  |             |                   |  |
|  | _  |   | in., weight                             | -                   |                         |  |   |                  |             |                   |  |
| TYPE OF SCREEN                         |  |   | 5 Fiberglass                            | 7 PVC               | <b>-</b>                |  | bestos-cem  | _                |             |                   |  |
|  | 1 Steel 3 Stainless steel  |   |   |                     | P (SR)                  | 11 Other (specify)<br>12 None used (open h |   |                  |             |                   |  |
| _                                      | 2 Brass 4 Galvanized steel CREEN OR PERFORATION OPENINGS ARE:                        |   |   | 9 ABS               | •                       |  | ne usea (o  |                  | - (         | n hala)           |  |
| 1 Continuous s                         |  | Mill slot                               |   | red wrapped wrapped |                         | 8 Saw cut 9 Drilled holes                  |   | 11 Non           | e (ope      | n noie)           |  |
| 2 Louvered shu                         | -  | Key punched                             | 7 Torch                                 |                     |                         | 10 Other (speci                            |   |                  |             |                   |  |
| SCREEN-PERFORA                         |  |   | <b>₹. ♀</b> ft. to .                    |                     | # Er                    |  |   |                  |             |                   |  |
| <b>JAND</b><br>GRAVEL P                | ACK INTERVALS  | J. 110111                               |   |                     | ft., Fr                 | om <del></del>                             | ft.   | to               |             |                   |  |
| I                                      |  | From                                    | ft. to                                  |                     | ft., Fr                 |  | ft.   |                  |             |                   |  |
| GROUT MATERIA  Grout Intervals: Fr     |  | t cement                                | 2 Cement grout                          | 3 Bentor            |                         | 7 Other                                    |   |                  |             |                   |  |
|  |  |   | IL., FIONY F.                           | •. •                |                         | •  |   |                  |             |                   |  |
| 1 Septic tank                          | hat is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines |   |   |                     |                         |  | Livestock pens 14 Abandoned water well Fuel storage TK 7 (MULL) Oil well/Gas well |                  |             |                   |  |
| 2 Sewer lines                          | •  |   |   | 8 Sewage lagoon     |                         |  |   | Other (spe       |             | low)              |  |
| 3 Watertight sewer lines 6 Seepage pit |  |   | • •                                     |                     |                         | ilizer storage<br>ecticide storage         | 10 (  | other (spe       | City De     | 1000)             |  |
| Direction from well?                   |  |   | - · · · · · · · · · · · · · · · · · · · |                     |                         | any feet?                                  |   |                  |             |                   |  |
| FROM TO                                | 1  | LITHOLOGIC                              |   | FROM                | ТО                      |  | LUGGING   | INTERVA          | _S          |                   |  |
| SL-D 1                                 | ASPH   | ALT+CM                                  | CRETE                                   |                     |                         |  |   |                  |             |                   |  |
| 1 2                                    | SILTY  | CLAY-61                                 | 847                                     |                     |                         |  |   |                  |             |                   |  |
| 2 5                                    |  | CLAY BI                                 | POWN                                    | .                   |                         |  |   |                  |             |                   |  |
| 5 /3                                   | SILT   |   |   |                     |                         |  |   |                  |             |                   |  |
| 13 15                                  | SAND   |   |   |                     |                         |  |   |                  |             |                   |  |
| TD 15                                  |  |   |   |                     |                         |  |   |                  |             |                   |  |
|  |  | * |   |                     |                         |  |   |                  |             |                   |  |
|  |  |   | WAIVER                                  |                     |                         |  |   |                  |             |                   |  |
|  | 01   | 79-90- I                                | DON TAYLOR                              |                     |                         |  |   |                  |             |                   |  |
|  |  |   |   |                     |                         |  |   |                  |             |                   |  |
|  |  |   |   |                     |                         |  |   |                  |             |                   |  |
|  |  |   |   |                     |                         |  |   |                  |             |                   |  |
|  |  |   |   |                     |                         |  |   |                  |             |                   |  |
|  |  |   |   |                     |                         |  |   |                  |             |                   |  |
| T                                      |  |   | ,                                       | L 1                 |                         | <u> </u>                                   |   |                  |             |                   |  |
|  |  | ER'S CERTIFICAT                         | ION: This water well w                  | `                   |                         |  |   |                  |             |                   |  |
| ompleted on (mo/da                     | <i>j</i> , <i>j</i> o a.,  | 08-09-9<br>W0 0                         |   |                     |                         | ord is true to the b                       |   |                  |             | lief. Kans        |  |
| /ater Well Contracto                   |  |   | This Water V                            | Vell Record was     |                         | · /  | 7.7   | 06-9             | . <u></u> . |                   |  |
| nder the business n                    | ame of EIC   | ZERTS DI                                | CILLING                                 |                     | by (sign                | ature los                                  | gan   | fre G            |             |                   |  |
|  |  |   | CIDAM V DOMAT DI                        | anna fill in blanks | adarlina ar aire        | ele the correct answers.                   | Send ton three  | conice to K      | anna D      |                   |  |