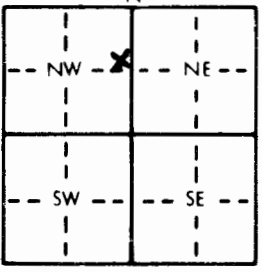


1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **SE 1/4 NE 1/4 NW 1/4** Section Number: **17** Township Number: **T 23 S** Range Number: **R 1E EW**

Distance and direction from nearest town or city street address of well if located within city?  
**825 - N - MAIN - NEWTON**

2 WATER WELL OWNER: **MARVIN WENGER**  
RR#, St. Address, Box #: **825 - N - MAIN - NEWTON KS 67114**  
City, State, ZIP Code: **NEWTON KS 67114**  
Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
4 DEPTH OF COMPLETED WELL: **15.5** ft. ELEVATION:  
Depth(s) Groundwater Encountered 1. **8.6** ft. 2. **-** ft. 3. **-** ft.  
WELL'S STATIC WATER LEVEL: **7.61** ft. below land surface measured on mo/day/yr **08-16-94**  
Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm  
Est. Yield **-** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm  
Bore Hole Diameter: **3.625** in. to **15.5** ft. and **-** in. to **-** ft.  
WELL WATER TO BE USED AS:  
5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**  
Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **-**  
2-PVC 4 ABS 7 Fiberglass Threaded **X**  
Blank casing diameter **2** in. to **5** ft. Dia **-** in. to **-** ft. Dia **-** in. to **-** ft.  
Casing height above land surface **FLUSH - 0** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. **-**  
TYPE OF SCREEN OR PERFORATION MATERIAL:  
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **-**  
9 ABS 12 None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE:  
1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes  
SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft. From **-** ft. to **-** ft.  
~~SAND~~  
~~GRAVEL~~ PACK INTERVALS: From **4** ft. to **15.5** ft. From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**  
Grout Intervals: From **GL - 0** ft. to **2** ft. From **2** ft. to **4** ft. From **-** ft. to **-** ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
13 Insecticide storage **TANKS - REMOVED**  
Direction from well? **-** How many feet? **CONTAMINATED**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL - 0	.5	CONCRETE			
.5	9	SILTY CLAY			
9	15.5	SHALE			
TD	15.5				
FLUSH MNT. WENGER DON TAYLOR - 07-19-94					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08-01-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **08-18-94** under the business name of **EBBERTS DRILLING** by (signature) *August Ebert*