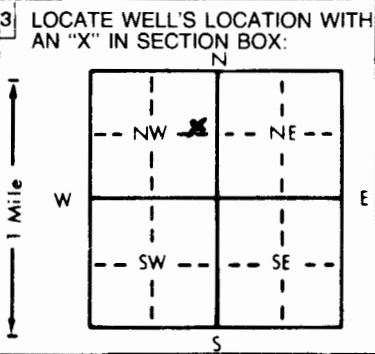


#6

1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **SE 1/4 NE 1/4 NW 1/4** Section Number: **17** Township Number: **T 23 S** Range Number: **R 1 E** **AW**

Distance and direction from nearest town or city street address of well if located within city?  
**825 N MAIN - NEWTON**

2 WATER WELL OWNER: **CITY OF NEWTON KS**  
 RR#, St. Address, Box #: **ATT. RICHARD OLLER - P.O. BOX 426 - NEWTON KS 67114**  
 City, State, ZIP Code: Board of Agriculture, Division of Water Resources Application Number:



4 DEPTH OF COMPLETED WELL: **15.1** ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. **UNKNOWN** ft. 2. - ft. 3. - ft.  
 WELL'S STATIC WATER LEVEL: **11.42** ft. below land surface measured on mo/day/yr **08-16-94**  
 Pump test data: Well water was - ft. after - hours pumping - gpm  
 Est. Yield - gpm. Well water was - ft. after - hours pumping - gpm  
 Bore Hole Diameter: **8.625** in. to **15.1** ft. and - in. to - ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes - No **X**; If yes, mo/day/yr sample was submitted -  
 Water Well Disinfected? Yes - No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued - Clamped -  
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -  
 7 Fiberglass Threaded **X**  
 Blank casing diameter: **2** in. to **5.1** ft. Dia. - in. to - ft. Dia. - in. to - ft.  
 Casing height above land surface: **GL - 0** in. weight: **SCM 40** lbs./ft. Wall thickness or gauge No. -  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 **PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **4**  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-**  
 SCREEN-PERFORATED INTERVALS: From **5.1** ft. to **15.1** ft. From - ft. to - ft.  
 From - ft. to - ft. From - ft. to - ft.  
**SAND**  
 GRAVEL PACK INTERVALS: From **4.1** ft. to **15.1** ft. From - ft. to - ft.  
 From - ft. to - ft. From - ft. to - ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 **Bentonite** 4 Other -  
 Grout Intervals: From **GL - 0** ft. to **2.1** ft. From **2.1** ft. to **4.1** ft. From - ft. to - ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 **Fuel storage** 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **TANKS REMOVED**  
 Direction from well? - How many feet? **CONTAMINATED**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>GL-0</b>	<b>2</b>	<b>FILL</b>			
<b>2</b>	<b>3</b>	<b>SILTY CLAY</b>			
<b>3</b>	<b>15.1</b>	<b>SHALE</b>			
<b>TD</b>	<b>15.1</b>				
<b>FLUSH MOUNT METER</b>					
<b>DOU TAYLOR - 07-19-94</b>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08-02-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **08-18-94** under the business name of **EBBERTS DRILLING** by (signature) *Suzanne Ebbert*

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4