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|---|-----|---|--------------------------|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL: | | Fraction <u>NE 1/4 NE 1/4 NE 1/4</u> | Section Number <u>21</u> | Township Number <u>T 23 S</u> | Range Number <u>R 1 E</u> |
| County: <u>Harvey</u> <u>440</u> | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <u>1609 E. 1st, Newton, KS</u> | | | | | |
| 2 WATER WELL OWNER: | | Board of Agriculture, Division of Water Resources | | | |
| RR#, St. Address, Box # : | | Application Number: | | | |
| City, State, ZIP Code : | | <u>Newton, KS 67114</u> | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL <u>20</u> ft. ELEVATION: <u>14.5</u> ft. | | | |
| | | Depth(s) Groundwater Encountered <u>1. 14.5</u> ft. 2. <u>12.55</u> ft. 3. <u>1-26-95</u> ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>12.55</u> ft. below land surface measured on mo/day/yr <u>1-26-95</u> | | | |
| | | Pump test data: Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping <u>N/A</u> gpm | | | |
| | | Est. Yield <u>N/A</u> gpm: Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping <u>N/A</u> gpm | | | |
| | | Bore Hole Diameter <u>8</u> in. to <u>20</u> ft., and <u>20</u> in. to <u>20</u> ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>M.W.-3</u> | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X; If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes <u>No</u> | | | |
| 5 TYPE OF BLANK CASING USED: | | CASING JOINTS: Glued <u>Clamped</u> | | | |
| 1 Steel | | Welded <u>Threaded</u> X | | | |
| 3 RMP (SR) | | | | | |
| 6 Asbestos-Cement | | | | | |
| 9 Other (specify below) | | | | | |
| 4 ABS | | | | | |
| 7 Fiberglass | | | | | |
| Blank casing diameter <u>2</u> in. to <u>5</u> ft., Dia. <u>5</u> in. to <u>5</u> ft., Dia. <u>5</u> in. to <u>5</u> ft. | | | | | |
| Casing height above land surface <u>0</u> in., weight <u>40</u> lbs./ft. Wall thickness or gauge No. <u>40</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel | | 10 Asbestos-cement | | | |
| 3 Stainless steel | | 11 Other (specify) | | | |
| 5 Fiberglass | | 12 None used (open hole) | | | |
| 8 RMP (SR) | | | | | |
| 9 ABS | | | | | |
| 2 Brass | | | | | |
| 4 Galvanized steel | | | | | |
| 6 Concrete tile | | | | | |
| 9 ABS | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot | | 8 Saw cut | | | |
| 3 Mill slot | | 11 None (open hole) | | | |
| 2 Louvered shutter | | 9 Drilled holes | | | |
| 4 Key punched | | 10 Other (specify) | | | |
| SCREEN-PERFORATED INTERVALS: | | | | | |
| From <u>5</u> ft. to <u>20</u> ft., From <u>5</u> ft. to <u>20</u> ft., From <u>5</u> ft. to <u>20</u> ft. | | | | | |
| GRAVEL PACK INTERVALS: | | | | | |
| From <u>2.5</u> ft. to <u>20</u> ft., From <u>2.5</u> ft. to <u>20</u> ft., From <u>2.5</u> ft. to <u>20</u> ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 Neat cement | | 3 Bentonite | | | |
| 2 Cement grout | | 4 Other | | | |
| Grout Intervals: From <u>0</u> ft. to <u>0.5</u> ft., From <u>0.5</u> ft. to <u>2</u> ft., From <u>0.5</u> ft. to <u>2</u> ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 10 Livestock pens | | | |
| 4 Lateral lines | | 14 Abandoned water well | | | |
| 7 Pit privy | | 15 Oil well/Gas well | | | |
| 2 Sewer lines | | 12 Fertilizer storage | | | |
| 5 Cess pool | | 16 Other (specify below) | | | |
| 3 Watertight sewer lines | | 13 Insecticide storage | | | |
| 6 Seepage pit | | | | | |
| Direction from well? <u>SE</u> | | How many feet? <u>45</u> | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 1 | Concrete + gravel base | | | |
| 1 | 8 | Gray/black silty clay | | | |
| 8 | 9.5 | Tan sand | | | |
| 9.5 | 15 | Gray clay | | | |
| 15 | 20 | Shale | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-24-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>571</u> This Water Well Record was completed on (mo/day/yr) <u>3-2-95</u> under the business name of <u>BDAT Environmental, Inc.</u> by (signature) <u>Byllef</u> | | | | | |