

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <i>Harvey</i>	<i>NE</i> $\frac{1}{4}$ <i>NW</i> $\frac{1}{4}$ <i>SW</i> $\frac{1}{4}$	<i>21</i>	T <i>23</i> S	R <i>1</i> <i>EW</i>

In Newton on Country Club Dr E well

Board of Agriculture, Division of Water Resources
Application Number:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr . . . 3-21-95

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well
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Water Well Disinfected? Yes ☒ No ☐

CASING JOINTS: Glued ☒ Clamped ☐

Blank casing diameter 6 in. to 20 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
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1 Continuous slot	3 Mill slot	5 Glued wrapped	7 Saw cut	9 None (open hole)
2 Contoured slot	4 Wire wrapped	6 Wire wrapped	8 Drilled holes	

SCREEN-PERFORATED INTERVALS: From ft to ft From ft to ft

GRAVEL PACK INTERVALS:		From	ft to	ft	From	ft to	ft

		ft. to		ft. to		ft. to	
6	GROUT MATERIAL:	1. Neat cement	2. Cement grout	☒ Bentonite	4. Other		

Grout Intervals: From 2 ft. to 20 ft. From 20 ft. to 25 ft. From 25 ft. to 30 ft. From 30 ft. to 35 ft.

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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1 Sewer lines	5 Sewer pipe	9 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	pond

FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
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7	79	Co. shale			
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completed on (mo/day/year) 3-27-93 and this record is true to the best of my knowledge and belief. Kansas 3-27-93

under the business name of Miller Drilling by (signature) E. J. Miller

of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.
