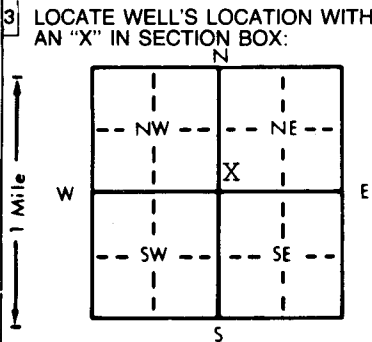


1 LOCATION OF WATER WELL: County: <b>COFFEY</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section Number <b>9</b>	Township Number <b>T 23 S</b>	Range Number <b>R 16 <u>E/W</u></b>
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Distance and direction from nearest town or city street address of well if located within city?  
1 mile west, 1/2 south of LeRoy

2 WATER WELL OWNER: **Don Meats**  
 RR#, St. Address, Box #: **Hwy 57 P.O. Box 248** **SALT WATER**  
 City, State, ZIP Code: **LeRoy, KS 66857**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **217'** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **60'** ft. below land surface measured on mo/day/yr **09/10/98**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **15** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **8 3/4** in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)  
 7 Fiberglass  
 Blank casing diameter **5"** **0-17 7/8'** to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **24"** in., weight **2.82** lbs./ft. Wall thickness or gauge No. **258**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **177** ft. to **217** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **165** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From **175** ft. to **217** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **4** ft. to **24** ft., From **165** ft. to **175** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **creek**  
 13 Insecticide storage  
 Direction from well? **NORTH** How many feet? **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	211	217	Limestone-Grey
1	5	Clay-Brown			
5	8	Limestone-Brown			
8	11	Shale-Yellow			SALT WATER
11	13	Shale-Grey			
13	18	Shale-Yellow			
18	21	Sandstone-Yellow			
21	31	Shale-Grey			
31	32	Limestone-Grey			
32	42	Shale-Grey			
42	43	Limestone-Grey			
43	50	Shale-Grey			
50	184	Shaley LS-Grey			
184	190	Limestone-Tan			
190	211	Sandstone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09/10/98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182**. This Water Well Record was completed on (mo/day/yr) **10-9-98** under the business name of **STRADER DRILLING CO., INC.** by (signature) *Wale Eskren*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.